

| CURRENT OWNER                                                                                                                             |  |            |  | TOPO TYPE         |  | UTILITY           |  | STREET  |  | LOCATION    |  | CURRENT ASSESSMENT                   |  |                    |  |                                                                                                                                                                                                                                                                   |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|-------------------|--|-------------------|--|---------|--|-------------|--|--------------------------------------|--|--------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------|--|--------------------------------|--|--------------|--|--------------------|--|--------------------------------|--|----------------|--|--------------------|--|--------------------------------|--|--|--|--------|--|---------------|--|------------|--|
| BOUSQUET KYLE M<br>BOUSQUEL AMANDA D<br>35 DONAMOR LN<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379044_2849943 Mailed               |  |            |  |                   |  |                   |  |         |  |             |  | Description<br>RESIDNTL.<br>RES LAND |  | Code<br>101<br>101 |  | Appraised<br>179600<br>110500                                                                                                                                                                                                                                     |  | Assessed<br>179,600<br>110,500 |  | 1006<br><br>EAST LONGMEADOW    |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
|                                                                                                                                           |  |            |  | TOPO WET          |  | EASEMENT          |  | TRAFFIC |  | CORNER      |  |                                      |  |                    |  |                                                                                                                                                                                                                                                                   |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
|                                                                                                                                           |  |            |  | DRAINAGE          |  |                   |  | VIEW    |  | COMMUNITY   |  |                                      |  |                    |  |                                                                                                                                                                                                                                                                   |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
|                                                                                                                                           |  |            |  |                   |  |                   |  |         |  |             |  |                                      |  |                    |  |                                                                                                                                                                                                                                                                   |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
|                                                                                                                                           |  |            |  | SUPPLEMENTAL DATA |  |                   |  |         |  |             |  |                                      |  |                    |  |                                                                                                                                                                                                                                                                   |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
| Alt Prcl ID<br>SP Permit HO:HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |  |            |  |                   |  |                   |  |         |  |             |  |                                      |  |                    |  |                                                                                                                                                                                                                                                                   |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
| Total                                                                                                                                     |  |            |  |                   |  |                   |  |         |  |             |  | 290,100                              |  | 290,100            |  |                                                                                                                                                                                                                                                                   |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
| RECORD OF OWNERSHIP                                                                                                                       |  |            |  | BK-VOL/PAGE       |  | SALE DATE         |  | Q/U     |  | V/I         |  | SALE PRICE                           |  | VC                 |  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                    |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
| BOUSQUET KYLE M<br>CROUSE KEVIN A<br>ANDRUSKO PETER J<br>LOPES OLIVIO A + LOIS C ,TRUSTEES<br>ANDRUSKO PETER J,                           |  |            |  | 24726 0126        |  | 09-15-2022        |  | Q       |  | I           |  | 255,000                              |  | 00                 |  | Year<br>2025                                                                                                                                                                                                                                                      |  | Code<br>101<br>101             |  | Assessed<br>163,000<br>110,500 |  | Year<br>2024 |  | Code<br>101<br>101 |  | Assessed<br>150,600<br>110,500 |  | Year<br>2023   |  | Code<br>101<br>101 |  | Assessed<br>138,100<br>100,400 |  |  |  |        |  |               |  |            |  |
|                                                                                                                                           |  |            |  | 20077 0432        |  | 10-29-2013        |  | Q       |  | I           |  | 178,000                              |  | 00                 |  |                                                                                                                                                                                                                                                                   |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
|                                                                                                                                           |  |            |  | 19244 0509        |  | 05-04-2012        |  | U       |  | I           |  | 105,000                              |  | 1A                 |  |                                                                                                                                                                                                                                                                   |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
|                                                                                                                                           |  |            |  | 08425 0521        |  | 05-23-1993        |  | U       |  | I           |  | 1                                    |  | 1A                 |  |                                                                                                                                                                                                                                                                   |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
|                                                                                                                                           |  |            |  | 02413 0256        |  | 09-02-1955        |  | U       |  | I           |  | 0                                    |  |                    |  |                                                                                                                                                                                                                                                                   |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
| Total                                                                                                                                     |  |            |  |                   |  |                   |  |         |  |             |  | 273,500                              |  | Total              |  | 261,100                                                                                                                                                                                                                                                           |  | Total                          |  | 238,500                        |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
| EXEMPTIONS                                                                                                                                |  |            |  |                   |  | OTHER ASSESSMENTS |  |         |  |             |  |                                      |  |                    |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                               |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
| Year                                                                                                                                      |  | Code       |  | Description       |  | Amount            |  | Code    |  | Description |  | YEAR                                 |  | Amount             |  |                                                                                                                                                                                                                                                                   |  |                                |  |                                |  |              |  |                    |  | Comm Int                       |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
|                                                                                                                                           |  |            |  |                   |  |                   |  |         |  |             |  |                                      |  |                    |  |                                                                                                                                                                                                                                                                   |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
| Total                                                                                                                                     |  |            |  |                   |  |                   |  |         |  |             |  |                                      |  |                    |  |                                                                                                                                                                                                                                                                   |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
| ASSESSING NEIGHBORHOOD                                                                                                                    |  |            |  |                   |  |                   |  |         |  |             |  |                                      |  |                    |  | APPRAISED VALUE SUMMARY                                                                                                                                                                                                                                           |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
| Nbhd                                                                                                                                      |  | Nbhd Name  |  |                   |  | Tracing           |  |         |  | Batch       |  |                                      |  |                    |  |                                                                                                                                                                                                                                                                   |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
| 0001                                                                                                                                      |  |            |  |                   |  | 101               |  |         |  | MA          |  |                                      |  |                    |  |                                                                                                                                                                                                                                                                   |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
| NOTES                                                                                                                                     |  |            |  |                   |  |                   |  |         |  |             |  |                                      |  |                    |  | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
|                                                                                                                                           |  |            |  |                   |  |                   |  |         |  |             |  |                                      |  |                    |  |                                                                                                                                                                                                                                                                   |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
|                                                                                                                                           |  |            |  |                   |  |                   |  |         |  |             |  |                                      |  |                    |  |                                                                                                                                                                                                                                                                   |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
|                                                                                                                                           |  |            |  |                   |  |                   |  |         |  |             |  |                                      |  |                    |  |                                                                                                                                                                                                                                                                   |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
|                                                                                                                                           |  |            |  |                   |  |                   |  |         |  |             |  |                                      |  |                    |  |                                                                                                                                                                                                                                                                   |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
| BUILDING PERMIT RECORD                                                                                                                    |  |            |  |                   |  |                   |  |         |  |             |  |                                      |  |                    |  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
| Permit Id                                                                                                                                 |  | Issue Date |  | Type              |  | Description       |  | Amount  |  | Insp Date   |  | % Comp                               |  | Date Comp          |  | Comments                                                                                                                                                                                                                                                          |  | Date                           |  | Type                           |  | Is           |  | Id                 |  | Cd                             |  | Purpose/Result |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
|                                                                                                                                           |  |            |  |                   |  |                   |  |         |  |             |  |                                      |  |                    |  |                                                                                                                                                                                                                                                                   |  | 09-09-2016                     |  |                                |  |              |  | 317                |  | 1                              |  | LEFT NOTICE    |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
|                                                                                                                                           |  |            |  |                   |  |                   |  |         |  |             |  |                                      |  |                    |  |                                                                                                                                                                                                                                                                   |  | 04-21-2004                     |  |                                |  |              |  | 317                |  | 14                             |  | INSPECTED      |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
|                                                                                                                                           |  |            |  |                   |  |                   |  |         |  |             |  |                                      |  |                    |  |                                                                                                                                                                                                                                                                   |  | 04-01-2004                     |  |                                |  |              |  | 250                |  | 22                             |  | MAILER SENT    |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
|                                                                                                                                           |  |            |  |                   |  |                   |  |         |  |             |  |                                      |  |                    |  |                                                                                                                                                                                                                                                                   |  | 02-26-2004                     |  |                                |  |              |  | 311                |  | 2                              |  | MEASURED       |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
|                                                                                                                                           |  |            |  |                   |  |                   |  |         |  |             |  |                                      |  |                    |  |                                                                                                                                                                                                                                                                   |  | 05-20-1980                     |  |                                |  |              |  | 500                |  | 3                              |  | MEAS+INSPCTD   |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
| LAND LINE VALUATION SECTION                                                                                                               |  |            |  |                   |  |                   |  |         |  |             |  |                                      |  |                    |  |                                                                                                                                                                                                                                                                   |  |                                |  |                                |  |              |  |                    |  |                                |  |                |  |                    |  |                                |  |  |  |        |  |               |  |            |  |
| B                                                                                                                                         |  | Use Co     |  | Description       |  | Zone              |  | D       |  | Fronta      |  | Depth                                |  | Land Units         |  | Unit Price                                                                                                                                                                                                                                                        |  | I. Fact                        |  | S.A.                           |  | Ac Di        |  | C. Fact            |  | St. Idx                        |  | Adj            |  | Notes              |  | Special Pricing                |  |  |  | Size A |  | Adj Unit Pric |  | Land Value |  |
| 1                                                                                                                                         |  | 101        |  | ONE FAM           |  | RC                |  |         |  |             |  |                                      |  | 9,375 SF           |  | 11.79                                                                                                                                                                                                                                                             |  | 1.000                          |  | 5                              |  | LAND         |  | 1.00               |  | MA                             |  | 1.00           |  |                    |  | 0                              |  |  |  | 1.000  |  | 11.79         |  | 110,500    |  |
| Total Card Land Units                                                                                                                     |  |            |  |                   |  |                   |  |         |  |             |  | 0.22                                 |  | AC                 |  | Parcel Total Land Area: 0.22                                                                                                                                                                                                                                      |  |                                |  | Total Land Value               |  |              |  |                    |  |                                |  |                |  | 110,500            |  |                                |  |  |  |        |  |               |  |            |  |

The diagram shows a large rectangular building footprint with a smaller rectangular extension on the top right. The main building has a width of 26 and a height of 24. The extension has a width of 8 and a height of 12. The total width of the building is 34 (26 + 8), and the total height is 36 (24 + 12). The main building is labeled 'UHS', 'FFL', and 'BMT'. The extension is labeled 'OSP'. The dimensions are labeled in blue for the main building and red for the extension.

A photograph of a white, single-story house with a gabled roof and two prominent brick chimneys. The house features dark shutters on the windows and a small front porch with a black metal railing. The property is surrounded by lush green trees and a well-maintained lawn. A black trash can is visible on the left side of the driveway, and a paved road runs along the foreground.