

| CURRENT OWNER                                                                                                                            |        |             |       | TOPO TYPE                                                                           |             | UTILITY           |             | STREET                                                          |    | LOCATION                     |                                                                                                                                                                                                                                                                                                                                                  | CURRENT ASSESSMENT |                   |                        |            |                                                                     |                             |         |                 |                |         |               |            |       |         |
|------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|-------|-------------------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|----|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|------------------------|------------|---------------------------------------------------------------------|-----------------------------|---------|-----------------|----------------|---------|---------------|------------|-------|---------|
| SCHMIDT ERICH CARLTON TR<br>SCHMIDT JACQUELINE ALLEN TR<br>33 PONDVIEW DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_386184_2856574 |        |             |       |                                                                                     |             |                   |             |                                                                 |    | Description                  |                                                                                                                                                                                                                                                                                                                                                  | Code               | Appraised         |                        | Assessed   |                                                                     | 1006<br><br>EAST LONGMEADOW |         |                 |                |         |               |            |       |         |
|                                                                                                                                          |        |             |       | TOPO WET                                                                            |             | EASEMENT          |             | TRAFFIC                                                         |    | CORNER                       |                                                                                                                                                                                                                                                                                                                                                  | RESIDNTL.          |                   | 101                    | 815400     |                                                                     |                             |         | 815,400         |                |         |               |            |       |         |
|                                                                                                                                          |        |             |       |                                                                                     |             |                   |             |                                                                 |    |                              |                                                                                                                                                                                                                                                                                                                                                  | RES LAND           |                   | 101                    | 196500     |                                                                     |                             |         | 196,500         |                |         |               |            |       |         |
|                                                                                                                                          |        |             |       | DRAINAGE                                                                            |             |                   |             | VIEW                                                            |    | COMMUNITY                    |                                                                                                                                                                                                                                                                                                                                                  | RESIDNTL.          |                   | 101                    | 5600       |                                                                     |                             |         | 5,600           |                |         |               |            |       |         |
|                                                                                                                                          |        |             |       |                                                                                     |             |                   |             |                                                                 |    |                              |                                                                                                                                                                                                                                                                                                                                                  |                    |                   |                        |            |                                                                     |                             |         |                 |                |         |               |            |       |         |
|                                                                                                                                          |        |             |       | SUPPLEMENTAL DATA                                                                   |             |                   |             |                                                                 |    |                              |                                                                                                                                                                                                                                                                                                                                                  |                    |                   |                        |            |                                                                     |                             |         |                 |                |         |               |            |       |         |
|                                                                                                                                          |        |             |       | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 6/7/2018<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |                                                                                                                                                                                                                                                                                                                                                  |                    |                   |                        |            |                                                                     |                             |         |                 |                |         |               |            |       |         |
|                                                                                                                                          |        |             |       |                                                                                     |             |                   |             |                                                                 |    |                              |                                                                                                                                                                                                                                                                                                                                                  |                    |                   |                        |            |                                                                     |                             |         |                 |                |         |               |            |       |         |
|                                                                                                                                          |        |             |       |                                                                                     |             |                   |             |                                                                 |    |                              |                                                                                                                                                                                                                                                                                                                                                  | Total              |                   | 1,017,500              |            | 1,017,500                                                           |                             |         |                 |                |         |               |            |       |         |
| RECORD OF OWNERSHIP                                                                                                                      |        |             |       | BK-VOL/PAGE                                                                         |             | SALE DATE         |             | Q/U                                                             |    | V/I                          |                                                                                                                                                                                                                                                                                                                                                  | SALE PRICE         |                   | VC                     |            | PREVIOUS ASSESSMENTS (HISTORY)                                      |                             |         |                 |                |         |               |            |       |         |
| SCHMIDT ERICH CARLTON TR<br>SCHMIDT JACQUELINE A<br>MCADOO DOUGLAS G<br>JOSEPH CHAPDELAINE + SONS INC<br>EAST LONGMEADOW GROUP INVENTORS |        |             |       | 25255                                                                               | 0396        | 12-11-2023        | U           | I                                                               |    |                              | 0                                                                                                                                                                                                                                                                                                                                                | 1A                 | 2025              | 101                    | 764,700    | 2024                                                                | 101                         | 709,400 | 2023            | 101            | 660,900 |               |            |       |         |
|                                                                                                                                          |        |             |       | 25126                                                                               | 0364        | 08-23-2023        | Q           | I                                                               |    |                              | 1,010,000                                                                                                                                                                                                                                                                                                                                        | 00                 |                   |                        |            |                                                                     |                             |         |                 |                |         |               |            |       |         |
|                                                                                                                                          |        |             |       | 21777                                                                               | 0558        | 07-24-2017        | U           | V                                                               |    |                              | 134,900                                                                                                                                                                                                                                                                                                                                          | 1P                 |                   |                        |            |                                                                     |                             |         |                 |                |         |               |            |       |         |
|                                                                                                                                          |        |             |       | 20151                                                                               | 0213        | 12-30-2013        | U           | V                                                               |    |                              | 250,000                                                                                                                                                                                                                                                                                                                                          | 1V                 |                   |                        |            |                                                                     |                             |         |                 |                |         |               |            |       |         |
|                                                                                                                                          |        |             |       | 19822                                                                               | 0560        | 05-16-2013        | U           | V                                                               |    |                              | 1                                                                                                                                                                                                                                                                                                                                                | 1F                 |                   |                        | 5,600      | 101                                                                 | 5,600                       | 101     | 3,900           |                |         |               |            |       |         |
|                                                                                                                                          |        |             |       |                                                                                     |             |                   |             |                                                                 |    |                              |                                                                                                                                                                                                                                                                                                                                                  | Total              |                   | 966,800                |            | Total                                                               |                             | 911,500 |                 | Total          |         | 843,700       |            |       |         |
| EXEMPTIONS                                                                                                                               |        |             |       |                                                                                     |             | OTHER ASSESSMENTS |             |                                                                 |    |                              |                                                                                                                                                                                                                                                                                                                                                  |                    |                   |                        |            | This signature acknowledges a visit by a Data Collector or Assessor |                             |         |                 |                |         |               |            |       |         |
| Year                                                                                                                                     | Code   | Description |       |                                                                                     | Amount      | Code              | Description |                                                                 |    | YEAR                         | Amount                                                                                                                                                                                                                                                                                                                                           | Comm Int           |                   |                        |            |                                                                     |                             |         |                 |                |         |               |            |       |         |
|                                                                                                                                          |        |             |       |                                                                                     |             |                   |             |                                                                 |    |                              |                                                                                                                                                                                                                                                                                                                                                  |                    |                   |                        |            |                                                                     |                             |         |                 |                |         |               |            |       |         |
|                                                                                                                                          |        |             | Total |                                                                                     |             |                   |             |                                                                 |    |                              |                                                                                                                                                                                                                                                                                                                                                  |                    |                   |                        |            |                                                                     |                             |         |                 |                |         |               |            |       |         |
|                                                                                                                                          |        |             |       |                                                                                     |             |                   |             |                                                                 |    |                              |                                                                                                                                                                                                                                                                                                                                                  |                    |                   |                        |            |                                                                     |                             |         |                 |                |         |               |            |       |         |
| Nbhd                                                                                                                                     |        | Nbhd Name   |       |                                                                                     | Tracing     |                   |             | Batch                                                           |    |                              | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 815,400<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 5,600<br>Appraised Land Value (Bldg) 196,500<br>Special Land Value 0<br>Total Appraised Parcel Value 1,017,500<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 1,017,500 |                    |                   |                        |            |                                                                     |                             |         |                 |                |         |               |            |       |         |
| 0001                                                                                                                                     |        |             |       |                                                                                     | 130         |                   |             | MG                                                              |    |                              |                                                                                                                                                                                                                                                                                                                                                  |                    |                   |                        |            |                                                                     |                             |         |                 |                |         |               |            |       |         |
| NOTES                                                                                                                                    |        |             |       |                                                                                     |             |                   |             |                                                                 |    |                              |                                                                                                                                                                                                                                                                                                                                                  |                    |                   |                        |            |                                                                     |                             |         |                 |                |         |               |            |       |         |
| FY15 PLAN 1118 BK PG 368-98<br><br>TAKEN FROM PARCEL 58-1-D                                                                              |        |             |       |                                                                                     |             |                   |             |                                                                 |    |                              |                                                                                                                                                                                                                                                                                                                                                  |                    |                   |                        |            |                                                                     |                             |         |                 |                |         |               |            |       |         |
|                                                                                                                                          |        |             |       |                                                                                     |             |                   |             |                                                                 |    |                              |                                                                                                                                                                                                                                                                                                                                                  |                    |                   |                        |            |                                                                     |                             |         |                 |                |         |               |            |       |         |
| BUILDING PERMIT RECORD                                                                                                                   |        |             |       |                                                                                     |             |                   |             |                                                                 |    |                              |                                                                                                                                                                                                                                                                                                                                                  |                    |                   | VISIT / CHANGE HISTORY |            |                                                                     |                             |         |                 |                |         |               |            |       |         |
| Permit Id                                                                                                                                |        | Issue Date  |       | Type                                                                                | Description |                   | Amount      | Insp Date                                                       |    | % Comp                       | Date Comp                                                                                                                                                                                                                                                                                                                                        |                    | Comments          |                        | Date       | Type                                                                | Is                          | Id      | Cd              | Purpose/Result |         |               |            |       |         |
| 201702384                                                                                                                                |        | 09-15-2017  |       | 2                                                                                   | DWELLING    |                   | 640,000     | 06-07-2018                                                      |    | 100                          | 06-07-2018                                                                                                                                                                                                                                                                                                                                       |                    | 3673 SF W/3 CAR G |                        | 06-07-2018 |                                                                     |                             | 400     | 25              | OC VISIT       |         |               |            |       |         |
|                                                                                                                                          |        |             |       |                                                                                     |             |                   |             |                                                                 |    |                              |                                                                                                                                                                                                                                                                                                                                                  |                    |                   |                        |            |                                                                     |                             |         |                 |                |         |               |            |       |         |
| LAND LINE VALUATION SECTION                                                                                                              |        |             |       |                                                                                     |             |                   |             |                                                                 |    |                              |                                                                                                                                                                                                                                                                                                                                                  |                    |                   |                        |            |                                                                     |                             |         |                 |                |         |               |            |       |         |
| B                                                                                                                                        | Use Co | Description |       | Zone                                                                                | D           | Fronta            | Depth       | Land Units                                                      |    | Unit Price                   | I. Fact                                                                                                                                                                                                                                                                                                                                          | S.A.               | Ac Di             | C. Fact                | St. Idx    | Adj                                                                 | Notes                       |         | Special Pricing |                | Size A  | Adj Unit Pric | Land Value |       |         |
| 1                                                                                                                                        | 101    | ONE FAM     |       | RA                                                                                  |             |                   |             | 40,000                                                          | SF | 3.12                         | 1.550                                                                                                                                                                                                                                                                                                                                            | 2                  | LAND              | 1.00                   | NS         | 1.00                                                                | WET3                        |         |                 | 0              |         |               | 1.000      | 4.84  | 193,600 |
| 1                                                                                                                                        | 101    | ONE FAM     |       | RA                                                                                  |             |                   |             | 0.830                                                           | AC | 7,000.00                     | 1.000                                                                                                                                                                                                                                                                                                                                            | 0                  |                   | 0.50                   | NV         | 1.00                                                                |                             |         |                 | 0              |         |               | 1.000      | 3,500 | 2,900   |
| Total Card Land Units                                                                                                                    |        |             |       |                                                                                     |             |                   |             | 1.75                                                            | AC | Parcel Total Land Area: 1.75 |                                                                                                                                                                                                                                                                                                                                                  |                    |                   | Total Land Value       |            |                                                                     |                             |         |                 |                |         | 196,500       |            |       |         |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | A-   | V GOOD-     | Bsmt Garage                     | 0           |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     | 16   | STONE VENR  | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE       |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 107.22      |             |
| Interior Floor 2    | 6    | CERAMIC TL  | RCN                             | 840,641     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2017        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2022        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 4    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 4    |             | Depreciation %                  | 3           |             |
| Total Rooms         | 10   |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 97          |             |
| Extra Kitchen St    | N    | NONE        | RCNLD                           | 815,400     |             |
| FBM Sqft            | 1460 |             | Dep % Ovr                       |             |             |
| FBM Quality         | 5    |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            | 0    |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 192   | 12.00      | 2021   | 70 | 0.00 | GD   | G   | 1.25 | 2,000      |
| 19                                                                 | PATIO       |    |          | L   | 512   | 8.00       | 2021   | 70 | 0.00 | GD   | G   | 1.25 | 3,600      |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |  |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT     | 0      | 1,866 |          | 35.95     | 67,086         |  |
| CFL                               | CATHEDRAL CE | 280    | 280   |          | 184.99    | 51,798         |  |
| FFL                               | 1ST FLOOR    | 1,586  | 1,586 |          | 179.85    | 285,250        |  |
| GAR                               | GARAGE       | 0      | 826   |          | 71.85     | 59,352         |  |
| HST                               | HALF STORY   | 391    | 782   |          | 89.93     | 70,323         |  |
| OPF                               | OPEN PORCH   | 0      | 184   |          | 17.59     | 3,237          |  |
| SFL                               | 2ND FLOOR    | 1,630  | 1,630 |          | 179.85    | 293,163        |  |
| WDK                               | WOOD DECK    | 0      | 288   |          | 36.22     | 10,432         |  |
| Ttl Gross Liv / Lease Area        |              | 3,887  | 7,442 |          |           | 840,641        |  |

