

| CURRENT OWNER                                                                        |            | TOPO                                                                                                          |             | UTILITIES         |            | STRT / ROAD                                                         |                        | LOCATION                  |            | CURRENT ASSESSMENT            |       |                                                                     |       |                               |                     |                                |            | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |                |          |      |         |            |          |      |          |  |
|--------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------|-------------|-------------------|------------|---------------------------------------------------------------------|------------------------|---------------------------|------------|-------------------------------|-------|---------------------------------------------------------------------|-------|-------------------------------|---------------------|--------------------------------|------------|-----------------------------------------------------|----------------|----------|------|---------|------------|----------|------|----------|--|
| MAZER EDWARD L<br>MAZER CHARLENE H D<br>52 FIELDS DR<br><br>EAST LONGMEADOW MA 01028 |            |                                                                                                               |             | 1                 | TYPCL      |                                                                     |                        |                           |            | Description                   | Code  | Assessed                                                            |       | Assessed                      |                     |                                |            |                                                     |                |          |      |         |            |          |      |          |  |
|                                                                                      |            |                                                                                                               |             |                   |            |                                                                     |                        |                           |            | RESIDNTL.                     | 102   | 712,000                                                             |       | 712,000                       |                     |                                |            |                                                     |                |          |      |         |            |          |      |          |  |
|                                                                                      |            | SUPPLEMENTAL DATA                                                                                             |             |                   |            |                                                                     |                        |                           |            |                               |       |                                                                     |       |                               |                     |                                |            |                                                     |                |          |      |         |            |          |      |          |  |
|                                                                                      |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates 12/3/2018<br>In+Ex FY<br>Mailed<br>GIS ID F_376625_2845743 |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                        |                           |            | Total                         |       | 712,000                                                             |       | 712,000                       |                     |                                |            |                                                     |                |          |      |         |            |          |      |          |  |
| RECORD OF OWNERSHIP                                                                  |            |                                                                                                               |             | BK-VOL/PAGE       |            | SALE DATE                                                           |                        | Q/U                       |            | V/I                           |       | SALE PRICE                                                          |       | VC                            |                     | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                     |                |          |      |         |            |          |      |          |  |
| MAZER EDWARD L<br>D R CHESTNUT LLC                                                   |            |                                                                                                               |             | 22472<br>16302    |            | 0406<br>0279                                                        |                        | 12-06-2018<br>11-02-2006  |            | Q<br>U                        |       | I<br>V                                                              |       | 565,450<br>3,562,500          |                     | 00<br>1V                       |            | Year                                                | Code           | Assessed | Year | Code    | Assessed V | Year     | Code | Assessed |  |
|                                                                                      |            |                                                                                                               |             |                   |            |                                                                     |                        |                           |            |                               |       |                                                                     |       |                               |                     |                                |            | 2025                                                | 102            | 701,300  | 2024 | 102     | 677,300    | 2023     | 102  | 608,500  |  |
|                                                                                      |            |                                                                                                               |             |                   |            |                                                                     |                        |                           |            |                               |       |                                                                     |       |                               |                     |                                |            |                                                     |                | Total    |      | 701,300 |            | Total    |      | 677,300  |  |
| EXEMPTIONS                                                                           |            |                                                                                                               |             | OTHER ASSESSMENTS |            |                                                                     |                        |                           |            |                               |       | This signature acknowledges a visit by a Data Collector or Assessor |       |                               |                     |                                |            |                                                     |                |          |      |         |            |          |      |          |  |
| Year                                                                                 | Code       | Description                                                                                                   |             | Amount            |            | Code                                                                | Description            |                           | Number     | Amount                        |       |                                                                     |       |                               |                     |                                |            |                                                     |                |          |      |         |            | Comm Int |      |          |  |
|                                                                                      |            |                                                                                                               |             |                   |            |                                                                     |                        |                           |            |                               |       |                                                                     |       |                               |                     |                                |            |                                                     |                |          |      |         |            |          |      |          |  |
| Total                                                                                |            |                                                                                                               |             | 0.00              |            |                                                                     |                        |                           |            |                               |       |                                                                     |       | APPRaised VALUE SUMMARY       |                     |                                |            |                                                     |                |          |      |         |            |          |      |          |  |
| Nbhd                                                                                 |            | Nbhd Name                                                                                                     |             | B                 |            | Tracing                                                             |                        | Batch                     |            | Appraised Bldg. Value (Card)  |       |                                                                     |       |                               |                     |                                |            | 712,000                                             |                |          |      |         |            |          |      |          |  |
| 0001                                                                                 |            |                                                                                                               |             |                   |            | 102                                                                 |                        |                           |            | Appraised Xf (B) Value (Bldg) |       |                                                                     |       |                               |                     |                                |            | 0                                                   |                |          |      |         |            |          |      |          |  |
| NOTES                                                                                |            |                                                                                                               |             |                   |            |                                                                     |                        |                           |            |                               |       |                                                                     |       | Appraised Ob (B) Value (Bldg) |                     |                                |            |                                                     |                |          |      | 0       |            |          |      |          |  |
|                                                                                      |            |                                                                                                               |             |                   |            |                                                                     |                        |                           |            |                               |       |                                                                     |       | Appraised Land Value (Bldg)   |                     |                                |            |                                                     |                |          |      | 0       |            |          |      |          |  |
|                                                                                      |            |                                                                                                               |             |                   |            |                                                                     |                        |                           |            |                               |       |                                                                     |       | Special Land Value            |                     |                                |            |                                                     |                |          |      | 0       |            |          |      |          |  |
|                                                                                      |            |                                                                                                               |             |                   |            |                                                                     |                        |                           |            |                               |       |                                                                     |       | Total Appraised Parcel Value  |                     |                                |            |                                                     |                |          |      | 712,000 |            |          |      |          |  |
|                                                                                      |            |                                                                                                               |             |                   |            |                                                                     |                        |                           |            |                               |       |                                                                     |       | Valuation Method              |                     |                                |            |                                                     |                |          |      | C       |            |          |      |          |  |
|                                                                                      |            |                                                                                                               |             |                   |            |                                                                     |                        |                           |            |                               |       |                                                                     |       | Total Appraised Parcel Value  |                     |                                |            |                                                     |                |          |      | 712,000 |            |          |      |          |  |
| BUILDING PERMIT RECORD                                                               |            |                                                                                                               |             |                   |            |                                                                     |                        |                           |            |                               |       |                                                                     |       | VISIT / CHANGE HISTORY        |                     |                                |            |                                                     |                |          |      |         |            |          |      |          |  |
| Permit Id                                                                            | Issue Date | Type                                                                                                          | Description | Amount            | Insp Date  | % Comp                                                              | Date Comp              | Comments                  |            |                               |       |                                                                     |       | Date                          | Id                  | Type                           | Is         | Cd                                                  | Purpose/Result |          |      |         |            |          |      |          |  |
| 201801489                                                                            | 04-18-2018 | 14                                                                                                            | MIN ALT     | 6,000             | 06-19-2018 | 100                                                                 | 06-19-2018             | SHEET METAL HVAC          |            |                               |       |                                                                     |       | 07-25-2022                    | 400                 |                                |            | 3                                                   | MEAS+INSPCTD   |          |      |         |            |          |      |          |  |
| 201703095                                                                            | 12-14-2017 | 49                                                                                                            | CONDO R     | 345,000           | 06-19-2018 | 100                                                                 | 06-19-2018             | 2100SF W/700SF FIN BMT, 5 |            |                               |       |                                                                     |       | 11-29-2018                    | 400                 |                                |            | 25                                                  | OC VISIT       |          |      |         |            |          |      |          |  |
|                                                                                      |            |                                                                                                               |             |                   |            |                                                                     |                        |                           |            |                               |       |                                                                     |       | 06-19-2018                    | 333                 |                                |            | 15                                                  | PERMIT VISIT   |          |      |         |            |          |      |          |  |
|                                                                                      |            |                                                                                                               |             |                   |            |                                                                     |                        |                           |            |                               |       |                                                                     |       |                               |                     |                                |            |                                                     |                |          |      |         |            |          |      |          |  |
| LAND LINE VALUATION SECTION                                                          |            |                                                                                                               |             |                   |            |                                                                     |                        |                           |            |                               |       |                                                                     |       |                               |                     |                                |            |                                                     |                |          |      |         |            |          |      |          |  |
| B                                                                                    | Use Code   | Description                                                                                                   | Zone        | Land Type         | Land Units |                                                                     | Unit Price             | Size Adj                  | Site Index | Cond.                         | Nbhd. | Nbhd. Adj                                                           | Notes |                               | Location Adjustment |                                | Adj Unit P | Land Value                                          |                |          |      |         |            |          |      |          |  |
| 1                                                                                    | 102        | CONDO                                                                                                         | PAR         |                   | 0 SF       |                                                                     | 0.00                   | 1.00000                   |            | 1.00                          | FC    | 1.000                                                               |       |                               | 0.0000              |                                | 0          | 0                                                   |                |          |      |         |            |          |      |          |  |
| Total Card Land Units                                                                |            |                                                                                                               |             |                   | 0 SF       |                                                                     | Parcel Total Land Area |                           |            |                               |       | 0.00                                                                |       | Total Land Value              |                     |                                |            |                                                     | 0              |          |      |         |            |          |      |          |  |

| CONSTRUCTION DETAIL                                                |             |             |       |             |            | CONSTRUCTION DETAIL (CONTINUED) |           |             |                |             |         |  |
|--------------------------------------------------------------------|-------------|-------------|-------|-------------|------------|---------------------------------|-----------|-------------|----------------|-------------|---------|--|
| Element                                                            | Cd          | Description |       |             |            | Element                         | Cd        | Description |                |             |         |  |
| Style                                                              | 07          | CONDO-GRDN  |       |             |            |                                 |           |             |                |             |         |  |
| Model                                                              | 05          | RES CONDO   |       |             |            |                                 |           |             |                |             |         |  |
| Grade                                                              | B+          | GOOD (+)    |       |             |            |                                 |           |             |                |             |         |  |
| Stories                                                            | 1.00        | 1 STORY     |       |             |            |                                 |           |             |                |             |         |  |
| Foundation                                                         | 1           | CONCRETE    |       |             |            | CONDO DATA                      |           |             |                |             |         |  |
| Interior Wall 1                                                    | 1           | DRYWALL     |       |             |            | Parcel Id                       | 5049      | C 0010      | Owne           |             |         |  |
| Interior Wall 2                                                    |             |             |       |             |            |                                 | CHESTNUT  | B 1         | S 1            |             |         |  |
| Interior Floor 1                                                   | 3           | HARDWOOD    |       |             |            | Adjust Type                     | Code      | Description |                | Factor%     |         |  |
| Interior Floor 2                                                   | 4           | CARPET      |       |             |            | Unit Type C                     |           |             |                |             |         |  |
| Heat Fuel                                                          | 2           | GAS         |       |             |            | Unit Locatio                    | D         | DETACHED    |                |             |         |  |
| Heat Type                                                          | 1           | FORCED H/A  |       |             |            | COST / MARKET VALUATION         |           |             |                |             |         |  |
| AC Type                                                            | 03          | FULL        |       |             |            | Adj Base Rate                   |           |             |                |             | 183.30  |  |
| Bedrooms                                                           | 2           |             |       |             |            | Building Value New              |           |             |                |             | 726,515 |  |
| Full Baths                                                         | 3           |             |       |             |            |                                 |           |             |                |             |         |  |
| Half Baths                                                         | 0           |             |       |             |            |                                 |           |             |                |             |         |  |
| Extra Fixtures                                                     | 1           |             |       |             |            | Year Built                      |           |             |                |             | 2018    |  |
| Total Rooms                                                        | 5           |             |       |             |            | Effective Year Built            |           |             |                |             | 2023    |  |
| Bath Style                                                         | G           | GOOD        |       |             |            | Depreciation Code               |           |             |                |             | GD      |  |
| Half Baths                                                         | G           | GOOD        |       |             |            | Remodel Rating                  |           |             |                |             |         |  |
| Num Kitchens                                                       | 1           |             |       |             |            | Year Remodeled                  |           |             |                |             |         |  |
| Kitchen Style                                                      | G           | GOOD        |       |             |            | Depreciation %                  |           |             |                |             | 2       |  |
| FBM Sqft                                                           | 700         |             |       |             |            | Functional Obsol                |           |             |                |             | 0       |  |
| FBM Quality                                                        | 5           | FLA VG      |       |             |            | External Obsol                  |           |             |                |             | 0       |  |
| Fireplaces                                                         | 1           |             |       |             |            | Trend Factor                    |           |             |                |             | 1       |  |
| WS Flues                                                           | 0           |             |       |             |            | Condition                       |           |             |                |             |         |  |
| Central Vac                                                        |             | No          |       |             |            | Condition %                     |           |             |                |             |         |  |
| Frame                                                              | 1           | WOOD        |       |             |            | Percent Good                    |           |             |                |             | 98      |  |
| Bsmt Floor                                                         | 12          | CONCRETE    |       |             |            | Cns Sect Rcnlld                 |           |             |                |             | 712,000 |  |
| Bsmt Garage                                                        | 0           |             |       |             |            | Dep % Ovr                       |           |             |                |             |         |  |
| #Heat Sys                                                          | 1           |             |       |             |            | Dep Ovr Comment                 |           |             |                |             |         |  |
| Occupancy                                                          | 1           |             |       |             |            | Misc Imp Ovr                    |           |             |                |             |         |  |
| Int Vs Ext                                                         | S           |             |       |             |            | Misc Imp Ovr Comment            |           |             |                |             |         |  |
|                                                                    |             |             |       |             |            | Cost to Cure Ovr                |           |             |                |             |         |  |
|                                                                    |             |             |       |             |            | Cost to Cure Ovr Comment        |           |             |                |             |         |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |             |       |             |            |                                 |           |             |                |             |         |  |
| Code                                                               | Description | L/B         | Units | Unit Price  | Yr Blt     | Cond. Cd                        | % Gd      | Grade       | Grade Adj.     | Appr. Value |         |  |
|                                                                    |             |             |       |             |            |                                 |           |             |                |             |         |  |
|                                                                    |             |             |       |             |            |                                 |           |             |                |             |         |  |
|                                                                    |             |             |       |             |            |                                 |           |             |                |             |         |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |             |       |             |            |                                 |           |             |                |             |         |  |
| Code                                                               | Description |             |       | Living Area | Floor Area | Eff Area                        | Unit Cost |             | Undeprec Value |             |         |  |
| BMT                                                                | BASEMENT    |             |       | 0           | 2,036      |                                 | 53.30     |             | 108,511        |             |         |  |
| FFL                                                                | 1ST FLOOR   |             |       | 2,036       | 2,036      |                                 | 266.61    |             | 542,820        |             |         |  |
| GAR                                                                | GARAGE      |             |       | 0           | 576        |                                 | 106.46    |             | 61,321         |             |         |  |
| OPF                                                                | OPEN PORCH  |             |       | 0           | 60         |                                 | 26.66     |             | 1,600          |             |         |  |
| WDK                                                                | WOOD DECK   |             |       | 0           | 228        |                                 | 53.79     |             | 12,264         |             |         |  |
| Ttl Gross Liv / Lease Area                                         |             |             |       | 2,036       | 4,936      |                                 |           |             | 726,516        |             |         |  |

