

State Use 101  
Print Date 11/24/2025 9:36:11 A

| CURRENT OWNER                                                                                                                              |        |             |  | TOPO TYPE                                                                            |             | UTILITY           |             | STREET                                                          |            | LOCATION                     |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                           |            |         |                  |                                |            |          |                             |         |          |                  |        |                |            |         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|--------------------------------------------------------------------------------------|-------------|-------------------|-------------|-----------------------------------------------------------------|------------|------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|------------------|--------------------------------|------------|----------|-----------------------------|---------|----------|------------------|--------|----------------|------------|---------|--|
| STOUGHTON ELIZABETH ANNE LE<br>STOUGHTON SAMUEL JOSEPH LE<br>41 REDSTONE DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_381706_2856940 |        |             |  |                                                                                      |             |                   |             |                                                                 |            |                              |         | Description                                                                                                                                                                                                                                                                                                                                  |            | Code    | Appraised        |                                | Assessed   |          | 1006<br><br>EAST LONGMEADOW |         |          |                  |        |                |            |         |  |
|                                                                                                                                            |        |             |  | TOPO WET                                                                             |             | EASEMENT          |             | TRAFFIC                                                         |            | CORNER                       |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                    |            | 101     | 496000           |                                | 496,000    |          |                             |         |          |                  |        |                |            |         |  |
|                                                                                                                                            |        |             |  |                                                                                      |             |                   |             |                                                                 |            |                              |         | RES LAND                                                                                                                                                                                                                                                                                                                                     |            | 101     | 160300           |                                | 160,300    |          |                             |         |          |                  |        |                |            |         |  |
|                                                                                                                                            |        |             |  | DRAINAGE                                                                             |             |                   |             | VIEW                                                            |            | COMMUNITY                    |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                    |            | 101     | 2500             |                                | 2,500      |          |                             |         |          |                  |        |                |            |         |  |
|                                                                                                                                            |        |             |  |                                                                                      |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |         |                  |                                |            |          |                             |         |          |                  |        |                |            |         |  |
|                                                                                                                                            |        |             |  | SUPPLEMENTAL DATA                                                                    |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |         |                  |                                |            |          |                             |         |          |                  |        |                |            |         |  |
|                                                                                                                                            |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 8/25/2020<br>In+Ex FY<br>Mailed |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |         |                  |                                |            |          |                             |         |          |                  |        |                |            |         |  |
|                                                                                                                                            |        |             |  |                                                                                      |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            | Total   |                  | 658,800                        |            | 658,800  |                             |         |          |                  |        |                |            |         |  |
| RECORD OF OWNERSHIP                                                                                                                        |        |             |  | BK-VOL/PAGE                                                                          |             | SALE DATE         |             | Q/U                                                             |            | V/I                          |         | SALE PRICE                                                                                                                                                                                                                                                                                                                                   |            | VC      |                  | PREVIOUS ASSESSMENTS (HISTORY) |            |          |                             |         |          |                  |        |                |            |         |  |
| STOUGHTON ELIZABETH ANNE LE<br>STOUGHTON ELIZABETH ANNE<br>REDSTONE PONDS LLC TR                                                           |        |             |  | 26022                                                                                | 0315        | 09-11-2025        | U           | I                                                               | 0          |                              | 1A      | Year                                                                                                                                                                                                                                                                                                                                         |            | Code    | Assessed         | Year                           | Code       | Assessed | Year                        | Code    | Assessed |                  |        |                |            |         |  |
|                                                                                                                                            |        |             |  | 23391                                                                                | 0553        | 08-28-2020        | Q           | I                                                               | 476,000    |                              | 00      | 2025                                                                                                                                                                                                                                                                                                                                         | 101        | 463,800 | 2024             | 101                            | 432,900    | 2023     | 101                         | 391,800 |          |                  |        |                |            |         |  |
|                                                                                                                                            |        |             |  | 22438                                                                                | 0529        | 11-08-2018        | U           | V                                                               | 471,000    |                              | 1V      | 101                                                                                                                                                                                                                                                                                                                                          | 160,300    | 101     | 160,300          | 101                            | 160,300    | 101      | 146,300                     |         |          |                  |        |                |            |         |  |
|                                                                                                                                            |        |             |  |                                                                                      |             |                   |             |                                                                 |            |                              |         | 101                                                                                                                                                                                                                                                                                                                                          | 2,500      | 101     | 2,500            | 101                            | 2,500      | 101      | 1,600                       |         |          |                  |        |                |            |         |  |
|                                                                                                                                            |        |             |  |                                                                                      |             |                   |             |                                                                 |            |                              |         | Total                                                                                                                                                                                                                                                                                                                                        | 626,600    | Total   | 595,700          | Total                          | 539,700    |          |                             |         |          |                  |        |                |            |         |  |
| EXEMPTIONS                                                                                                                                 |        |             |  |                                                                                      |             | OTHER ASSESSMENTS |             |                                                                 |            |                              |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                          |            |         |                  |                                |            |          |                             |         |          |                  |        |                |            |         |  |
| Year                                                                                                                                       | Code   | Description |  | Amount                                                                               |             | Code              | Description |                                                                 | YEAR       | Amount                       |         |                                                                                                                                                                                                                                                                                                                                              |            |         |                  |                                |            |          |                             |         |          | Comm Int         |        |                |            |         |  |
|                                                                                                                                            |        |             |  |                                                                                      |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |         |                  |                                |            |          |                             |         |          |                  |        |                |            |         |  |
|                                                                                                                                            |        |             |  |                                                                                      |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |         |                  |                                |            |          |                             |         |          |                  |        |                |            |         |  |
|                                                                                                                                            |        |             |  | Total                                                                                |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |         |                  |                                |            |          |                             |         |          |                  |        |                |            |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                                     |        |             |  |                                                                                      |             |                   |             |                                                                 |            |                              |         | APPRaised VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 496,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 2,500<br>Appraised Land Value (Bldg) 160,300<br>Special Land Value 0<br>Total Appraised Parcel Value 658,800<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 658,800 |            |         |                  |                                |            |          |                             |         |          |                  |        |                |            |         |  |
| Nbhd                                                                                                                                       |        | Nbhd Name   |  |                                                                                      |             | Tracing           |             | Batch                                                           |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |         |                  |                                |            |          |                             |         |          |                  |        |                |            |         |  |
| 0001                                                                                                                                       |        |             |  |                                                                                      |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |         |                  |                                |            |          |                             |         |          |                  |        |                |            |         |  |
|                                                                                                                                            |        |             |  |                                                                                      |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |         |                  |                                |            |          |                             |         |          |                  |        |                |            |         |  |
| NOTES                                                                                                                                      |        |             |  |                                                                                      |             |                   |             |                                                                 |            |                              |         | VISIT / CHANGE HISTORY<br><br>Date Type Is Id Cd Purpose/Result<br>06-29-2021 400 15 PERMIT VISIT<br>08-25-2020 400 25 OC VISIT<br>06-24-2020 334 15 PERMIT VISIT                                                                                                                                                                            |            |         |                  |                                |            |          |                             |         |          |                  |        |                |            |         |  |
| PS#1166 LOT 20<br><br>PLAN 385/32-34                                                                                                       |        |             |  |                                                                                      |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |         |                  |                                |            |          |                             |         |          |                  |        |                |            |         |  |
|                                                                                                                                            |        |             |  |                                                                                      |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |         |                  |                                |            |          |                             |         |          |                  |        |                |            |         |  |
|                                                                                                                                            |        |             |  |                                                                                      |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |         |                  |                                |            |          |                             |         |          |                  |        |                |            |         |  |
| BUILDING PERMIT RECORD                                                                                                                     |        |             |  |                                                                                      |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |         |                  |                                |            |          |                             |         |          |                  |        |                |            |         |  |
| Permit Id                                                                                                                                  |        | Issue Date  |  | Type                                                                                 | Description |                   | Amount      |                                                                 | Insp Date  |                              | % Comp  |                                                                                                                                                                                                                                                                                                                                              | Date Comp  |         | Comments         |                                | Date       |          | Type                        |         | Is       | Id               | Cd     | Purpose/Result |            |         |  |
| 202003134                                                                                                                                  |        | 12-14-2020  |  | 62                                                                                   | SOLAR       |                   | 24,310      |                                                                 | 06-28-2021 |                              | 100     |                                                                                                                                                                                                                                                                                                                                              | 01-12-2021 |         | SINGLE FAMILY CO |                                | 06-29-2021 |          |                             |         |          | 400              | 15     | PERMIT VISIT   |            |         |  |
| 202000740                                                                                                                                  |        | 02-26-2020  |  | 2                                                                                    | DWELLING    |                   | 204,000     |                                                                 | 06-24-2020 |                              | 100     |                                                                                                                                                                                                                                                                                                                                              | 08-26-2020 |         |                  |                                | 08-25-2020 |          |                             |         |          | 400              | 25     | OC VISIT       |            |         |  |
|                                                                                                                                            |        |             |  |                                                                                      |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |         |                  |                                | 06-24-2020 |          |                             |         |          | 334              | 15     | PERMIT VISIT   |            |         |  |
| LAND LINE VALUATION SECTION                                                                                                                |        |             |  |                                                                                      |             |                   |             |                                                                 |            |                              |         |                                                                                                                                                                                                                                                                                                                                              |            |         |                  |                                |            |          |                             |         |          |                  |        |                |            |         |  |
| B                                                                                                                                          | Use Co | Description |  | Zone                                                                                 | D           | Fronta            | Depth       | Land Units                                                      |            | Unit Price                   | I. Fact | S.A.                                                                                                                                                                                                                                                                                                                                         | Ac Di      | C. Fact | St. Idx          | Adj                            | Notes      |          | Special Pricing             |         |          |                  | Size A | Adj Unit Pric  | Land Value |         |  |
| 1                                                                                                                                          | 101    | ONE FAM     |  | RA                                                                                   |             |                   |             | 40,000                                                          | SF         | 3.12                         | 1.250   | 9                                                                                                                                                                                                                                                                                                                                            | LAND       | 1.00    | NV               | 1.00                           | WET        |          |                             | 0       |          |                  | 1.000  | 3.9            | 156,000    |         |  |
| 1                                                                                                                                          | 101    | ONE FAM     |  | RA                                                                                   |             |                   |             | 1.218                                                           | AC         | 7,000.00                     | 1.000   | 0                                                                                                                                                                                                                                                                                                                                            |            | 0.50    | NV               | 1.00                           |            |          |                             | 0       |          |                  | 1.000  | 3,500          | 4,300      |         |  |
| Total Card Land Units                                                                                                                      |        |             |  |                                                                                      |             |                   |             | 2.14                                                            | AC         | Parcel Total Land Area: 2.14 |         |                                                                                                                                                                                                                                                                                                                                              |            |         |                  |                                |            |          |                             |         |          | Total Land Value |        |                |            | 160,300 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 06   | COLONIAL    | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |
| Grade               | B-   | GOOD (-)    | Bsmt Garage                     | 0           |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 2    | HIP         |                                 | 100         |             |
| Roof Cover          | 1    | ASPHALT SH  |                                 | 0           |             |
| Interior Wall 1     | 1    | DRYWALL     |                                 | 0           |             |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 15   | LAMINATE    | Adj Base Rate                   | 131.20      |             |
| Interior Floor 2    | 4    | CARPET      | RCN                             | 506,154     |             |
| Heat Fuel           | 2    | GAS         | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A  | Year Built                      | 2020        |             |
| AC Type             | 03   | FULL        | Effective Year Built            | 2023        |             |
| Bedrooms            | 4    |             | Depreciation Code               | GD          |             |
| Full Baths          | 2    |             | Remodel Rating                  |             |             |
| Half Baths          | 1    |             | Year Remodeled                  |             |             |
| Extra Fixtures      | 3    |             | Depreciation %                  | 2           |             |
| Total Rooms         | 7    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     | G    | GOOD        | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 98          |             |
| Extra Kitchen St    | N    | NONE        | RCNLD                           | 496,000     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            | 0    |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2020   | 98 | 1.00 | AV   | A   | 0.00 | 0          |
| 02                                                                 | SHED/FR      |    | L         |     | 240   | 12.00      | 2020   | 70 | 0.00 | GD   | G   | 1.25 | 2,500      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 1,160 |          | 33.34     | 38,678         |  |
| FFL                               | 1ST FLOOR   | 1,180  | 1,180 |          | 166.72    | 196,727        |  |
| GAR                               | GARAGE      | 0      | 564   |          | 66.81     | 37,678         |  |
| OPF                               | OPEN PORCH  | 0      | 80    |          | 16.67     | 1,334          |  |
| SFL                               | 2ND FLOOR   | 1,356  | 1,356 |          | 166.72    | 226,069        |  |
| WDK                               | WOOD DECK   | 0      | 172   |          | 32.96     | 5,668          |  |
| Ttl Gross Liv / Lease Area        |             | 2,536  | 4,512 |          |           | 506,154        |  |

