

| CURRENT OWNER                                                                                               |          | TOPO              |  | UTILITIES         |           | STRT / ROAD                                                         |             | LOCATION                 |          | CURRENT ASSESSMENT |       |                                                                     |           |                                |  |                                |         | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |         |                               |         |                              |            |          |      |          |  |                |  |   |  |
|-------------------------------------------------------------------------------------------------------------|----------|-------------------|--|-------------------|-----------|---------------------------------------------------------------------|-------------|--------------------------|----------|--------------------|-------|---------------------------------------------------------------------|-----------|--------------------------------|--|--------------------------------|---------|-----------------------------------------------------|---------|-------------------------------|---------|------------------------------|------------|----------|------|----------|--|----------------|--|---|--|
| CARANDO PETER F JR<br>CARANDO ELIZABETH H<br>18 RIBBON GRASS LN<br><br>EAST LONGMEADOW MA 01028             |          |                   |  | 1                 | TYPCL     |                                                                     |             |                          |          | Description        | Code  | Assessed                                                            |           | Assessed                       |  |                                |         |                                                     |         |                               |         |                              |            |          |      |          |  |                |  |   |  |
|                                                                                                             |          |                   |  |                   |           |                                                                     |             |                          |          | RESIDNTL.          | 102   | 728,800                                                             |           | 728,800                        |  |                                |         |                                                     |         |                               |         |                              |            |          |      |          |  |                |  |   |  |
|                                                                                                             |          | SUPPLEMENTAL DATA |  |                   |           |                                                                     |             |                          |          |                    |       |                                                                     |           |                                |  |                                |         |                                                     |         |                               |         |                              |            |          |      |          |  |                |  |   |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates5/13/2020<br>In+Ex FY<br>Mailed<br>GIS IDF_376625_2845743 |          |                   |  |                   |           | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |             |                          |          | Total              |       | 728,800                                                             |           | 728,800                        |  |                                |         |                                                     |         |                               |         |                              |            |          |      |          |  |                |  |   |  |
| RECORD OF OWNERSHIP                                                                                         |          |                   |  | BK-VOL/PAGE       |           | SALE DATE                                                           |             | Q/U                      |          | V/I                |       | SALE PRICE                                                          |           | VC                             |  | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                     |         |                               |         |                              |            |          |      |          |  |                |  |   |  |
| CARANDO PETER F JR<br>D R CHESTNUT                                                                          |          |                   |  | 23221<br>16302    |           | 0240<br>0279                                                        |             | 05-22-2020<br>11-02-2006 |          | Q<br>Q             |       | I<br>V                                                              |           | 556,400<br>3,562,500           |  | 00<br>00                       |         | Year                                                | Code    | Assessed                      | Year    | Code                         | Assessed V | Year     | Code | Assessed |  |                |  |   |  |
|                                                                                                             |          |                   |  |                   |           |                                                                     |             |                          |          |                    |       |                                                                     |           |                                |  | 2025                           | 102     | 717,500                                             | 2024    | 102                           | 700,300 | 2023                         | 102        | 624,100  |      |          |  |                |  |   |  |
|                                                                                                             |          |                   |  | Total             |           | 0.00                                                                |             |                          |          |                    |       |                                                                     |           |                                |  | Total                          | 717,500 | Total                                               | 700,300 | Total                         | 624,100 |                              |            |          |      |          |  |                |  |   |  |
| EXEMPTIONS                                                                                                  |          |                   |  | OTHER ASSESSMENTS |           |                                                                     |             |                          |          |                    |       | This signature acknowledges a visit by a Data Collector or Assessor |           |                                |  |                                |         |                                                     |         |                               |         |                              |            |          |      |          |  |                |  |   |  |
| Year                                                                                                        | Code     | Description       |  | Amount            |           | Code                                                                | Description |                          | Number   | Amount             |       |                                                                     |           |                                |  |                                |         |                                                     |         |                               |         |                              |            | Comm Int |      |          |  |                |  |   |  |
|                                                                                                             |          |                   |  |                   |           |                                                                     |             |                          |          |                    |       |                                                                     |           |                                |  |                                |         |                                                     |         |                               |         |                              |            |          |      |          |  |                |  |   |  |
| Total                                                                                                       |          |                   |  | 0.00              |           |                                                                     |             |                          |          |                    |       |                                                                     |           | <b>APPRAISED VALUE SUMMARY</b> |  |                                |         |                                                     |         |                               |         |                              |            |          |      |          |  |                |  |   |  |
| Nbhd                                                                                                        |          |                   |  | Nbhd Name         |           |                                                                     |             | B                        |          |                    |       | Tracing                                                             |           |                                |  | Batch                          |         |                                                     |         | Appraised Bldg. Value (Card)  |         |                              |            | 728,800  |      |          |  |                |  |   |  |
| 0001                                                                                                        |          |                   |  |                   |           |                                                                     |             |                          |          |                    |       | 102                                                                 |           |                                |  | FC                             |         |                                                     |         | Appraised Xf (B) Value (Bldg) |         |                              |            | 0        |      |          |  |                |  |   |  |
| <b>NOTES</b>                                                                                                |          |                   |  |                   |           |                                                                     |             |                          |          |                    |       |                                                                     |           |                                |  |                                |         | Appraised Ob (B) Value (Bldg)                       |         |                               |         | 0                            |            |          |      |          |  |                |  |   |  |
|                                                                                                             |          |                   |  |                   |           |                                                                     |             |                          |          |                    |       |                                                                     |           |                                |  |                                |         |                                                     |         |                               |         | Appraised Land Value (Bldg)  |            |          |      | 0        |  |                |  |   |  |
|                                                                                                             |          |                   |  |                   |           |                                                                     |             |                          |          |                    |       |                                                                     |           |                                |  |                                |         |                                                     |         |                               |         | Special Land Value           |            |          |      | 0        |  |                |  |   |  |
|                                                                                                             |          |                   |  |                   |           |                                                                     |             |                          |          |                    |       |                                                                     |           |                                |  |                                |         |                                                     |         |                               |         | Total Appraised Parcel Value |            |          |      | 728,800  |  |                |  |   |  |
|                                                                                                             |          |                   |  |                   |           |                                                                     |             |                          |          |                    |       |                                                                     |           |                                |  |                                |         |                                                     |         |                               |         | Valuation Method             |            |          |      | C        |  |                |  |   |  |
|                                                                                                             |          |                   |  |                   |           |                                                                     |             |                          |          |                    |       |                                                                     |           |                                |  |                                |         |                                                     |         |                               |         | Total Appraised Parcel Value |            |          |      | 728,800  |  |                |  |   |  |
| BUILDING PERMIT RECORD                                                                                      |          |                   |  |                   |           |                                                                     |             |                          |          |                    |       |                                                                     |           | VISIT / CHANGE HISTORY         |  |                                |         |                                                     |         |                               |         |                              |            |          |      |          |  |                |  |   |  |
| Permit Id                                                                                                   |          | Issue Date        |  | Type              |           | Description                                                         |             | Amount                   |          | Insp Date          |       | % Comp                                                              |           | Date Comp                      |  | Comments                       |         | Date                                                |         | Id                            |         | Type                         |            | Is       |      | Cd       |  | Purpose/Result |  |   |  |
| B-24-687                                                                                                    |          | 10-20-2024        |  | 17                |           | DECK                                                                |             | 5,000                    |          | 07-10-2025         |       | 100                                                                 |           | 11-22-2024                     |  | EXPAND DECK 3X10               |         | 07-10-2025                                          |         | 334                           |         |                              |            |          |      | 15       |  | PERMIT VISIT   |  |   |  |
| 201902554                                                                                                   |          | 08-01-2019        |  | 49                |           | CONDO R                                                             |             | 348,500                  |          | 07-07-2020         |       | 100                                                                 |           | 05-13-2020                     |  | 2440SF W/ 2 CAR GAR/DECK       |         | 07-25-2022                                          |         | 400                           |         |                              |            |          |      | 3        |  | MEAS+INSPCTD   |  |   |  |
|                                                                                                             |          |                   |  |                   |           |                                                                     |             |                          |          |                    |       |                                                                     |           |                                |  |                                |         | 07-07-2020                                          |         | 334                           |         |                              |            |          |      | 15       |  | PERMIT VISIT   |  |   |  |
| LAND LINE VALUATION SECTION                                                                                 |          |                   |  |                   |           |                                                                     |             |                          |          |                    |       |                                                                     |           |                                |  |                                |         |                                                     |         |                               |         |                              |            |          |      |          |  |                |  |   |  |
| B                                                                                                           | Use Code | Description       |  | Zone              | Land Type | Land Units                                                          |             | Unit Price               | Size Adj | Site Index         | Cond. | Nbhd.                                                               | Nbhd. Adj | Notes                          |  |                                |         | Location Adjustment                                 |         |                               |         | Adj Unit P                   | Land Value |          |      |          |  |                |  |   |  |
| 1                                                                                                           | 102      | CONDO             |  | PAR               |           | SF                                                                  |             | 0.00                     | 1.00000  |                    | 1.00  | FC                                                                  | 1.000     |                                |  |                                |         | 0.0000                                              |         |                               |         |                              | 0          |          |      |          |  |                |  |   |  |
| Total Card Land Units                                                                                       |          |                   |  |                   |           | SF                                                                  |             | Parcel Total Land Area   |          |                    |       |                                                                     |           | 0.00                           |  |                                |         | Total Land Value                                    |         |                               |         |                              |            |          |      |          |  |                |  | 0 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |          |             |         |         |
|---------------------|------|-------------|---------------------------------|----------|-------------|---------|---------|
| Element             | Cd   | Description | Element                         | Cd       | Description |         |         |
| Style               | 07   | CONDO-GRDN  |                                 |          |             |         |         |
| Model               | 05   | RES CONDO   |                                 |          |             |         |         |
| Grade               | B    | GOOD        |                                 |          |             |         |         |
| Stories             | 1.00 | 1 STORY     |                                 |          |             |         |         |
| Foundation          | 1    | CONCRETE    |                                 |          |             |         |         |
| Interior Wall 1     | 1    | DRYWALL     | CONDO DATA                      |          |             |         |         |
| Interior Wall 2     |      |             | Parcel Id                       | 5049     | C 0010      | Owne    |         |
| Interior Floor 1    | 3    | HARDWOOD    |                                 | CHESTNUT |             |         | B 1 S 1 |
| Interior Floor 2    | 6    | CERAMIC TL  | Adjust Type                     | Code     | Description |         | Factor% |
| Heat Fuel           | 2    | GAS         | Unit Type C                     |          |             |         |         |
| Heat Type           | 1    | FORCED H/A  | Unit Locatio                    | D        | DETACHED    |         |         |
| AC Type             | 03   | FULL        | COST / MARKET VALUATION         |          |             |         |         |
| Bedrooms            | 2    |             | Adj Base Rate                   |          |             | 155.67  |         |
| Full Baths          | 3    |             | Building Value New              |          |             | 743,666 |         |
| Half Baths          | 1    |             |                                 |          |             |         |         |
| Extra Fixtures      | 1    |             | Year Built                      |          |             | 2019    |         |
| Total Rooms         | 5    |             | Effective Year Built            |          |             | 2023    |         |
| Bath Style          | G    | GOOD        | Depreciation Code               |          |             | GD      |         |
| Half Baths          | G    | GOOD        | Remodel Rating                  |          |             |         |         |
| Num Kitchens        | 1    |             | Year Remodeled                  |          |             |         |         |
| Kitchen Style       | G    | GOOD        | Depreciation %                  |          |             | 2       |         |
| FBM Sqft            | 1015 |             | Functional Obsol                |          |             |         |         |
| FBM Quality         | 5    | FLA VG      | External Obsol                  |          |             |         |         |
| Fireplaces          | 0    |             | Trend Factor                    |          |             | 1       |         |
| WS Flues            | 0    |             | Condition                       |          |             |         |         |
| Central Vac         |      | No          | Condition %                     |          |             |         |         |
| Frame               | 1    | WOOD        | Percent Good                    |          |             | 98      |         |
| Bsmt Floor          | 12   | CONCRETE    | Cns Sect Rcnld                  |          |             | 728,800 |         |
| Bsmt Garage         | 0    |             | Dep % Ovr                       |          |             |         |         |
| #Heat Sys           | 1    |             | Dep Ovr Comment                 |          |             |         |         |
| Occupancy           | 1    |             | Misc Imp Ovr                    |          |             |         |         |
| Int Vs Ext          | S    |             | Misc Imp Ovr Comment            |          |             |         |         |
|                     |      |             | Cost to Cure Ovr                |          |             |         |         |
|                     |      |             | Cost to Cure Ovr Comment        |          |             |         |         |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0           | 2,448      |          | 46.07     | 112,781        |
| FFL                               | 1ST FLOOR   | 2,448       | 2,448      |          | 230.17    | 563,446        |
| GAR                               | GARAGE      | 0           | 552        |          | 92.15     | 50,867         |
| OFP                               | OPEN PORCH  | 0           | 63         |          | 21.92     | 1,381          |
| WDK                               | WOOD DECK   | 0           | 330        |          | 46.03     | 15,191         |
| Ttl Gross Liv / Lease Area        |             | 2,448       | 5,841      |          |           | 743,666        |

