

| CURRENT OWNER                                                                  |            | TOPO                                                                                                        |             | UTILITIES         |            | STRT / ROAD                                                         |                        | LOCATION                 |        | CURRENT ASSESSMENT            |           |                                                                     |                  |                               |     |                                |            | 1006<br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |                |          |         |         |            |          |      |          |
|--------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------|-------------|-------------------|------------|---------------------------------------------------------------------|------------------------|--------------------------|--------|-------------------------------|-----------|---------------------------------------------------------------------|------------------|-------------------------------|-----|--------------------------------|------------|-----------------------------------------------------|----------------|----------|---------|---------|------------|----------|------|----------|
| POWER JOHN<br>POWER MAUREEN<br>17 BROADLEAF CR<br><br>EAST LONGMEADOW MA 01028 |            |                                                                                                             |             | 1                 | TYPCL      |                                                                     |                        |                          |        | Description                   | Code      | Assessed                                                            |                  | Assessed                      |     |                                |            |                                                     |                |          |         |         |            |          |      |          |
|                                                                                |            |                                                                                                             |             |                   |            |                                                                     |                        | RESIDNTL.                | 102    | 624,800                       |           | 624,800                                                             |                  |                               |     |                                |            |                                                     |                |          |         |         |            |          |      |          |
|                                                                                |            | SUPPLEMENTAL DATA                                                                                           |             |                   |            |                                                                     |                        |                          |        |                               |           |                                                                     |                  |                               |     |                                |            |                                                     |                |          |         |         |            |          |      |          |
|                                                                                |            | Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates 3/16/20<br>In+Ex FY<br>Mailed<br>GIS ID F_376625_2845743 |             |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                        |                          |        |                               |           |                                                                     |                  |                               |     |                                |            |                                                     |                |          |         |         |            |          |      |          |
|                                                                                |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        | Total                         |           | 624,800                                                             |                  | 624,800                       |     |                                |            |                                                     |                |          |         |         |            |          |      |          |
| RECORD OF OWNERSHIP                                                            |            |                                                                                                             |             | BK-VOL/PAGE       |            | SALE DATE                                                           |                        | Q/U                      |        | V/I                           |           | SALE PRICE                                                          |                  | VC                            |     | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                     |                |          |         |         |            |          |      |          |
| POWER JOHN<br>D R CHESTNUT                                                     |            |                                                                                                             |             | 23145<br>16302    |            | 0282<br>0279                                                        |                        | 03-27-2020<br>11-02-2006 |        | Q<br>Q                        |           | I<br>V                                                              |                  | 515,000<br>3,562,500          |     | 00<br>01                       |            | Year                                                | Code           | Assessed | Year    | Code    | Assessed V | Year     | Code | Assessed |
|                                                                                |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                               |           |                                                                     |                  |                               |     | 2025                           | 102        | 615,400                                             | 2024           | 102      | 600,500 | 2023    | 102        | 534,300  |      |          |
|                                                                                |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                               |           |                                                                     |                  |                               |     | Total                          |            | 615,400                                             | Total          |          | 600,500 | Total   |            | 534,300  |      |          |
| EXEMPTIONS                                                                     |            |                                                                                                             |             | OTHER ASSESSMENTS |            |                                                                     |                        |                          |        |                               |           | This signature acknowledges a visit by a Data Collector or Assessor |                  |                               |     |                                |            |                                                     |                |          |         |         |            |          |      |          |
| Year                                                                           | Code       | Description                                                                                                 |             | Amount            |            | Code                                                                | Description            |                          | Number | Amount                        |           |                                                                     |                  |                               |     |                                |            |                                                     |                |          |         |         |            | Comm Int |      |          |
|                                                                                |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                               |           |                                                                     |                  |                               |     |                                |            |                                                     |                |          |         |         |            |          |      |          |
| Total                                                                          |            |                                                                                                             |             | 0.00              |            |                                                                     |                        |                          |        |                               |           |                                                                     |                  | APPRaised VALUE SUMMARY       |     |                                |            |                                                     |                |          |         |         |            |          |      |          |
| Nbhd                                                                           |            | Nbhd Name                                                                                                   |             | B                 |            | Tracing                                                             |                        | Batch                    |        | Appraised Bldg. Value (Card)  |           |                                                                     |                  |                               |     |                                |            | 624,800                                             |                |          |         |         |            |          |      |          |
| 0001                                                                           |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        | Appraised Xf (B) Value (Bldg) |           |                                                                     |                  |                               |     |                                |            | 0                                                   |                |          |         |         |            |          |      |          |
| NOTES                                                                          |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                               |           |                                                                     |                  | Appraised Ob (B) Value (Bldg) |     |                                |            |                                                     |                |          |         | 0       |            |          |      |          |
|                                                                                |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                               |           |                                                                     |                  | Appraised Land Value (Bldg)   |     |                                |            |                                                     |                |          |         | 0       |            |          |      |          |
|                                                                                |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                               |           |                                                                     |                  | Special Land Value            |     |                                |            |                                                     |                |          |         | 0       |            |          |      |          |
|                                                                                |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                               |           |                                                                     |                  | Total Appraised Parcel Value  |     |                                |            |                                                     |                |          |         | 624,800 |            |          |      |          |
|                                                                                |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                               |           |                                                                     |                  | Valuation Method              |     |                                |            |                                                     |                |          |         | C       |            |          |      |          |
|                                                                                |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                               |           |                                                                     |                  | Total Appraised Parcel Value  |     |                                |            |                                                     |                |          |         | 624,800 |            |          |      |          |
| BUILDING PERMIT RECORD                                                         |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                               |           |                                                                     |                  | VISIT / CHANGE HISTORY        |     |                                |            |                                                     |                |          |         |         |            |          |      |          |
| Permit Id                                                                      | Issue Date | Type                                                                                                        | Description | Amount            | Insp Date  | % Comp                                                              | Date Comp              | Comments                 |        |                               |           |                                                                     |                  | Date                          | Id  | Type                           | Is         | Cd                                                  | Purpose/Result |          |         |         |            |          |      |          |
| 201902959                                                                      | 10-01-2019 | 49                                                                                                          | CONDO R     | 329,000           | 03-16-2020 | 100                                                                 | 03-16-2020             | NEW 2 BDRM, 3 BTHRM CO   |        |                               |           |                                                                     |                  | 07-25-2022                    | 400 |                                |            | 3                                                   | MEAS+INSPCTD   |          |         |         |            |          |      |          |
|                                                                                |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                               |           |                                                                     |                  | 07-07-2020                    | 334 |                                |            | 15                                                  | PERMIT VISIT   |          |         |         |            |          |      |          |
|                                                                                |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                               |           |                                                                     |                  | 03-16-2020                    | 400 | 01                             |            | 25                                                  | OC VISIT       |          |         |         |            |          |      |          |
| LAND LINE VALUATION SECTION                                                    |            |                                                                                                             |             |                   |            |                                                                     |                        |                          |        |                               |           |                                                                     |                  |                               |     |                                |            |                                                     |                |          |         |         |            |          |      |          |
| B                                                                              | Use Code   | Description                                                                                                 | Zone        | Land Type         | Land Units | Unit Price                                                          | Size Adj               | Site Index               | Cond.  | Nbhd.                         | Nbhd. Adj | Notes                                                               |                  | Location Adjustment           |     | Adj Unit P                     | Land Value |                                                     |                |          |         |         |            |          |      |          |
| 1                                                                              | 102        | CONDO                                                                                                       | PAR         |                   | 0 SF       |                                                                     | 1.00000                |                          | 1.00   | FC                            | 1.000     |                                                                     |                  | 0.0000                        |     |                                | 0          |                                                     |                |          |         |         |            |          |      |          |
| Total Card Land Units                                                          |            |                                                                                                             |             |                   | 0          | SF                                                                  | Parcel Total Land Area |                          |        |                               |           | 0.00                                                                | Total Land Value |                               |     |                                |            | 0                                                   |                |          |         |         |            |          |      |          |

**FFL BMT (1,760 sf)**

**WDK (228 sf)**

**GAR (576 sf)**

**OFF (240 sf)**

Dimensions: 13, 8, 12, 12, 16, 19, 19, 33, 24, 7, 12, 12, 24, 14, 8, 8, 12, 12, 6, 24, 24.