

State Use 101  
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| CURRENT OWNER                                                                       |        |             |  | TOPO TYPE                                                       |   | UTILITY     |             | STREET            |      | LOCATION                     |        | CURRENT ASSESSMENT |          |                        |           |                                                                     |          |                          |                             |                 |          |      |      |            |               |          |            |                              |  |
|-------------------------------------------------------------------------------------|--------|-------------|--|-----------------------------------------------------------------|---|-------------|-------------|-------------------|------|------------------------------|--------|--------------------|----------|------------------------|-----------|---------------------------------------------------------------------|----------|--------------------------|-----------------------------|-----------------|----------|------|------|------------|---------------|----------|------------|------------------------------|--|
| WASAN HARPREET S<br>WASAN YUKA F<br>2 ANNA MARIE LN<br><br>EAST LONGMEADOW MA 01028 |        |             |  |                                                                 |   |             |             |                   |      |                              |        | Description        |          | Code                   | Appraised |                                                                     | Assessed |                          | 1006<br><br>EAST LONGMEADOW |                 |          |      |      |            |               |          |            |                              |  |
|                                                                                     |        |             |  | TOPO WET                                                        |   | EASEMENT    |             | TRAFFIC           |      | CORNER                       |        | RESIDNTL.          |          | 101                    | 572600    |                                                                     | 572,600  |                          |                             |                 |          |      |      |            |               |          |            |                              |  |
|                                                                                     |        |             |  | DRAINAGE                                                        |   |             |             | VIEW              |      | COMMUNITY                    |        | RES LAND           |          | 101                    | 140500    |                                                                     | 140,500  |                          |                             |                 |          |      |      |            |               |          |            |                              |  |
|                                                                                     |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                    |          |                        |           |                                                                     |          |                          |                             |                 |          |      |      |            |               |          |            |                              |  |
|                                                                                     |        |             |  | SUPPLEMENTAL DATA                                               |   |             |             |                   |      |                              |        |                    |          |                        |           |                                                                     |          |                          |                             |                 |          |      |      |            |               |          |            |                              |  |
| Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 6/26/25<br>In+Ex FY<br>Mailed  |        |             |  | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |   |             |             |                   |      |                              |        |                    |          |                        |           |                                                                     |          |                          |                             |                 |          |      |      |            |               |          |            |                              |  |
| GIS ID F_389484_2846230                                                             |        |             |  |                                                                 |   |             |             |                   |      | Total                        |        | 713,100            |          | 713,100                |           |                                                                     |          |                          |                             |                 |          |      |      |            |               |          |            |                              |  |
| RECORD OF OWNERSHIP                                                                 |        |             |  | BK-VOL/PAGE                                                     |   | SALE DATE   |             | Q/U               |      | V/I                          |        | SALE PRICE         |          | VC                     |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                          |                             |                 |          |      |      |            |               |          |            |                              |  |
| WASAN HARPREET S<br>MOLTENBREY BUILDERS LLC<br>PHILLIPS SCOTT TR                    |        |             |  | 25939 0377                                                      |   | 07-14-2025  |             | Q                 |      | I                            |        | 825,000            |          | 00                     |           | Year                                                                | Code     | Assessed                 | Year                        | Code            | Assessed | Year | Code | Assessed   |               |          |            |                              |  |
|                                                                                     |        |             |  | 25221 0236                                                      |   | 11-09-2023  |             | U                 |      | V                            |        | 120,000            |          | 1                      |           | 2025                                                                | 101      | 133,700                  | 2024                        | 130             | 140,500  |      |      |            |               |          |            |                              |  |
|                                                                                     |        |             |  | 25036 0533                                                      |   | 06-09-2023  |             | U                 |      | I                            |        | 350,000            |          | 1A                     |           |                                                                     | 101      | 140,500                  |                             |                 |          |      |      |            |               |          |            |                              |  |
|                                                                                     |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                    |          |                        |           | Total                                                               | 274,200  | Total                    | 140,500                     | Total           |          |      |      |            |               |          |            |                              |  |
| EXEMPTIONS                                                                          |        |             |  |                                                                 |   |             |             | OTHER ASSESSMENTS |      |                              |        |                    |          |                        |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                          |                             |                 |          |      |      |            |               |          |            |                              |  |
| Year                                                                                | Code   | Description |  | Amount                                                          |   | Code        | Description |                   | YEAR |                              | Amount |                    | Comm Int |                        |           |                                                                     |          |                          |                             |                 |          |      |      |            |               |          |            |                              |  |
|                                                                                     |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                    |          |                        |           |                                                                     |          |                          |                             |                 |          |      |      |            |               |          |            |                              |  |
|                                                                                     |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                    |          |                        |           |                                                                     |          |                          |                             |                 |          |      |      |            |               |          |            |                              |  |
|                                                                                     |        |             |  | Total                                                           |   |             |             |                   |      |                              |        |                    |          |                        |           | APPRaised VALUE SUMMARY                                             |          |                          |                             |                 |          |      |      |            |               |          |            |                              |  |
|                                                                                     |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                    |          |                        |           | Appraised BLDG. Value (Card)                                        |          |                          |                             | 572,600         |          |      |      |            |               |          |            |                              |  |
|                                                                                     |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                    |          |                        |           | Appraised Xf (B) Value (Bldg)                                       |          |                          |                             | 0               |          |      |      |            |               |          |            |                              |  |
|                                                                                     |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                    |          |                        |           | Appraised Ob (B) Value (Bldg)                                       |          |                          |                             | 0               |          |      |      |            |               |          |            |                              |  |
|                                                                                     |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                    |          |                        |           | Appraised Land Value (Bldg)                                         |          |                          |                             | 140,500         |          |      |      |            |               |          |            |                              |  |
|                                                                                     |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                    |          |                        |           | Special Land Value                                                  |          |                          |                             | 0               |          |      |      |            |               |          |            |                              |  |
|                                                                                     |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                    |          |                        |           | Total Appraised Parcel Value                                        |          |                          |                             | 713,100         |          |      |      |            |               |          |            |                              |  |
|                                                                                     |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                    |          |                        |           | Valuation Method                                                    |          |                          |                             | C               |          |      |      |            |               |          |            |                              |  |
|                                                                                     |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                    |          |                        |           | Adjustment                                                          |          |                          |                             |                 |          |      |      |            |               |          |            |                              |  |
|                                                                                     |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                    |          |                        |           | Net Total Appraised Parcel Value                                    |          |                          |                             | 713,100         |          |      |      |            |               |          |            |                              |  |
| BUILDING PERMIT RECORD                                                              |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                    |          | VISIT / CHANGE HISTORY |           |                                                                     |          |                          |                             |                 |          |      |      |            |               |          |            |                              |  |
| Permit Id                                                                           |        | Issue Date  |  | Type                                                            |   | Description |             | Amount            |      | Insp Date                    |        | % Comp             |          | Date Comp              |           | Comments                                                            |          | Date                     |                             | Type            |          | Is   |      | Id         |               | Cd       |            | Purpose/Result               |  |
| B-24-77                                                                             |        | 02-13-2024  |  | 2                                                               |   | DWELLING    |             | 520,000           |      | 11-06-2024                   |        | 100                |          |                        |           | 2 STORY, 4 BDRMS,                                                   |          | 11-15-2024<br>06-11-2024 |                             |                 |          |      |      | 400<br>334 |               | 15<br>15 |            | PERMIT VISIT<br>PERMIT VISIT |  |
| LAND LINE VALUATION SECTION                                                         |        |             |  |                                                                 |   |             |             |                   |      |                              |        |                    |          |                        |           |                                                                     |          |                          |                             |                 |          |      |      |            |               |          |            |                              |  |
| B                                                                                   | Use Co | Description |  | Zone                                                            | D | Fronta      | Depth       | Land Units        |      | Unit Price                   |        | I. Fact            | S.A.     | Ac Di                  | C. Fact   | St. Idx                                                             | Adj      | Notes                    |                             | Special Pricing |          |      |      | Size A     | Adj Unit Pric |          | Land Value |                              |  |
| 1                                                                                   | 101    | ONE FAM     |  | RAA                                                             |   |             |             | 40,035 SF         |      | 3.12                         |        | 1.250              | 9        | LAND                   | 1.00      | NV                                                                  | 1.00     |                          |                             |                 | 0        | TRF2 | 0.9  | 1.000      | 3.51          |          | 140,500    |                              |  |
| Total Card Land Units                                                               |        |             |  |                                                                 |   |             |             | 0.92 AC           |      | Parcel Total Land Area: 0.92 |        |                    |          |                        |           |                                                                     |          | Total Land Value         |                             |                 |          |      |      |            |               |          |            | 140,500                      |  |

| BUILDING SUB-AREA SUMMARY SECTION |              |        |       |          |           |                |
|-----------------------------------|--------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description  | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT     | 0      | 1,380 |          | 33.42     | 46,110         |
| CFL                               | CATHEDRAL CE | 135    | 135   |          | 172.04    | 23,225         |
| FFL                               | 1ST FLOOR    | 1,245  | 1,245 |          | 167.09    | 208,020        |
| GAR                               | GARAGE       | 0      | 576   |          | 66.72     | 38,430         |
| OPF                               | OPEN PORCH   | 0      | 174   |          | 16.32     | 2,840          |
| PAT                               | PATIO        | 0      | 192   |          | 8.70      | 1,670          |
| SFL                               | 2ND FLOOR    | 1,445  | 1,445 |          | 167.09    | 241,440        |
| WDK                               | WOOD DECK    | 0      | 324   |          | 33.52     | 10,860         |
| Ttl Gross Liv / Lease Area        |              | 2,825  | 5,471 |          |           | 572,605        |