

| CURRENT OWNER                                                                                                        |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION                                                        | CURRENT ASSESSMENT |                       |                                                                     |            |                                  |            |         |             | 1006<br><br>EAST LONGMEADOW |             |                 |           |          |            |                        |            |                  |         |                |  |  |  |
|----------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-----------------------------------------------------------------|--------------------|-----------------------|---------------------------------------------------------------------|------------|----------------------------------|------------|---------|-------------|-----------------------------|-------------|-----------------|-----------|----------|------------|------------------------|------------|------------------|---------|----------------|--|--|--|
| CALLAHAN TIMOTHY M<br>CALLAHAN CAROLA<br>35 BAYMOR DR<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378451_2850498 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER                                                          | Description        | Code                  | Appraised                                                           | Assessed   |                                  |            |         |             |                             |             |                 |           |          |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            |                                                                            |                   |            |                                                                 | RESIDNTL.          | 101                   | 231800                                                              | 231,800    |                                  |            |         |             |                             |             |                 |           |          |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            |                                                                            |                   |            |                                                                 | RES LAND           | 101                   | 111000                                                              | 111,000    |                                  |            |         |             |                             |             |                 |           |          |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            |                                                                            |                   |            |                                                                 | RESIDNTL.          | 101                   | 7800                                                                | 7,800      |                                  |            |         |             |                             |             |                 |           |          |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY                                                       |                    |                       |                                                                     |            |                                  |            |         |             |                             |             |                 |           |          |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            | SUPPLEMENTAL DATA                                                          |                   |            |                                                                 |                    |                       |                                                                     |            |                                  |            |         |             |                             |             |                 |           |          |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |                    | Total                 |                                                                     | 350,600    | 350,600                          |            |         |             |                             |             |                 |           |          |            |                        |            |                  |         |                |  |  |  |
| RECORD OF OWNERSHIP                                                                                                  |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I                                                             | SALE PRICE         | VC                    | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                                  |            |         |             |                             |             |                 |           |          |            |                        |            |                  |         |                |  |  |  |
| CALLAHAN TIMOTHY M<br>BEAUMIER STEVEN A<br>FAGAN                                                                     |            | 22238                                                                      | 0569              | 06-28-2018 | Q                                                               | I                  | 260,000               | 00                                                                  | Year       | Code                             | Assessed   | Year    | Code        | Assessed                    | Year        | Code            | Assessed  |          |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            | 07304                                                                      | 0146              | 10-27-1989 | U                                                               | I                  | 130,000               |                                                                     | 2025       | 101                              | 211,300    | 2024    | 101         | 196,000                     | 2023        | 101             | 180,600   |          |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            | 03526                                                                      | 0587              | 08-13-1970 | U                                                               | I                  | 0                     |                                                                     |            | 101                              | 111,000    |         | 101         | 111,000                     |             | 101             | 100,900   |          |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |            | 101                              | 7,800      |         | 101         | 7,800                       |             | 101             | 6,600     |          |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            | Total                                                                      |                   |            |                                                                 |                    |                       | Total                                                               |            | 330,100                          | Total      |         | 314,800     | Total                       |             | 288,100         |           |          |            |                        |            |                  |         |                |  |  |  |
| EXEMPTIONS                                                                                                           |            |                                                                            | OTHER ASSESSMENTS |            |                                                                 |                    |                       | This signature acknowledges a visit by a Data Collector or Assessor |            |                                  |            |         |             |                             |             |                 |           |          |            |                        |            |                  |         |                |  |  |  |
| Year                                                                                                                 | Code       | Description                                                                | Amount            | Code       | Description                                                     | YEAR               | Amount                |                                                                     |            |                                  |            |         |             |                             |             |                 |           | Comm Int |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |            |                                  |            |         |             |                             |             |                 |           |          |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            | Total                                                                      |                   |            |                                                                 |                    |                       |                                                                     |            |                                  |            |         |             |                             |             |                 |           |          |            |                        |            |                  |         |                |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                               |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |            | APPROAISED VALUE SUMMARY         |            |         |             |                             |             |                 |           |          |            |                        |            |                  |         |                |  |  |  |
| Nbhd                                                                                                                 |            | Nbhd Name                                                                  |                   | Tracing    |                                                                 | Batch              |                       | Appraised BLDG. Value (Card)                                        |            |                                  |            |         |             |                             |             | 231,800         |           |          |            |                        |            |                  |         |                |  |  |  |
| 0001                                                                                                                 |            |                                                                            |                   | 101        |                                                                 | MA                 |                       | Appraised Xf (B) Value (Bldg)                                       |            |                                  |            |         |             |                             |             | 0               |           |          |            |                        |            |                  |         |                |  |  |  |
| NOTES                                                                                                                |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |            | Appraised Ob (B) Value (Bldg)    |            |         |             |                             |             |                 |           | 7,800    |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |            | Appraised Land Value (Bldg)      |            |         |             |                             |             |                 |           | 111,000  |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |            | Special Land Value               |            |         |             |                             |             |                 |           | 0        |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |            | Total Appraised Parcel Value     |            |         |             |                             |             |                 |           | 350,600  |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |            | Valuation Method                 |            |         |             |                             |             |                 |           | C        |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |            | Adjustment                       |            |         |             |                             |             |                 |           |          |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |            | Net Total Appraised Parcel Value |            |         |             |                             |             |                 |           | 350,600  |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |            | BUILDING PERMIT RECORD           |            |         |             |                             |             |                 |           |          |            | VISIT / CHANGE HISTORY |            |                  |         |                |  |  |  |
|                                                                                                                      |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |            | Permit Id                        | Issue Date | Type    | Description | Amount                      | Insp Date   | % Comp          | Date Comp | Comments | Date       | Type                   | Is         | Id               | Cd      | Purpose/Result |  |  |  |
|                                                                                                                      |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |            | B-23-906                         | 12-26-2023 | 91      | INSULATION  | 5,592                       |             | 0               |           |          | 06-28-2021 |                        |            | 400              | 15      | PERMIT VISIT   |  |  |  |
| 202003197                                                                                                            | 12-23-2020 | 21                                                                         | SIDING            | 16,897     | 06-28-2021                                                      | 100                | 01-11-2021            |                                                                     | 07-05-2019 |                                  |            | 334     | 2           | MEASURED                    |             |                 |           |          |            |                        |            |                  |         |                |  |  |  |
| 201402299                                                                                                            | 08-08-2014 | 12                                                                         | REROOF            | 8,068      | 03-19-2015                                                      | 100                | 03-19-2015            | NVC                                                                 | 03-19-2015 |                                  |            | 317     | 15          | PERMIT VISIT                |             |                 |           |          |            |                        |            |                  |         |                |  |  |  |
| 137                                                                                                                  | 05-23-2011 | 12                                                                         | REROOF            | 2,500      |                                                                 | 0                  |                       | 18X16 ROOF OVER                                                     | 02-03-2012 |                                  |            | 317     | 15          | PERMIT VISIT                |             |                 |           |          |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |            | 04-21-2004                       |            |         | 319         | 14                          | INSPECTED   |                 |           |          |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |            | 04-01-2004                       |            |         | AO          | 22                          | MAILER SENT |                 |           |          |            |                        |            |                  |         |                |  |  |  |
|                                                                                                                      |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |            | 02-24-2004                       |            |         | 311         | 2                           | MEASURED    |                 |           |          |            |                        |            |                  |         |                |  |  |  |
| LAND LINE VALUATION SECTION                                                                                          |            |                                                                            |                   |            |                                                                 |                    |                       |                                                                     |            |                                  |            |         |             |                             |             |                 |           |          |            |                        |            |                  |         |                |  |  |  |
| B                                                                                                                    | Use Co     | Description                                                                | Zone              | D          | Fronta                                                          | Depth              | Land Units            | Unit Price                                                          | I. Fact    | S.A.                             | Ac Di      | C. Fact | St. Idx     | Adj                         | Notes       | Special Pricing |           |          | Size A     | Adj Unit Pric          | Land Value |                  |         |                |  |  |  |
| 1                                                                                                                    | 101        | ONE FAM                                                                    | RC                |            |                                                                 |                    | 10,400 SF             | 10.67                                                               | 1.000      | 5                                | LAND       | 1.00    | MA          | 1.00                        |             |                 | 0         |          | 1.000      | 10.67                  | 111,000    |                  |         |                |  |  |  |
|                                                                                                                      |            |                                                                            |                   |            |                                                                 |                    | Total Card Land Units | 0.24                                                                | AC         | Parcel Total Land Area: 0.24     |            |         |             |                             |             |                 |           |          |            |                        |            | Total Land Value | 111,000 |                |  |  |  |

| CONSTRUCTION DETAIL                                                |             |    |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |             |           |                |            |      |            |
|--------------------------------------------------------------------|-------------|----|-------------|-----|-------|------------|---------------------------------|-------------|-----------|----------------|------------|------|------------|
| Element                                                            |             | Cd | Description |     |       |            | Element                         |             | Cd        | Description    |            |      |            |
| Style                                                              | 19          |    | RANCH       |     |       |            | Central Vac                     | 0           | NO        |                |            |      |            |
| Model                                                              | 01          |    | RESIDENTIAL |     |       |            | Basement Floor                  |             |           |                |            |      |            |
| Grade                                                              | C           |    | AVERAGE     |     |       |            | Bsmt Garage                     |             |           |                |            |      |            |
| Stories                                                            | 1.00        |    | 1 STORY     |     |       |            | Units                           | 1           |           |                |            |      |            |
| Foundation                                                         | 1           |    | CONCRETE    |     |       |            | MIXED USE                       |             |           |                |            |      |            |
| Exterior Wall 1                                                    | 4           |    | VINYL       |     |       |            | Code                            | Description |           |                | Percentage |      |            |
| Exterior Wall 2                                                    |             |    |             |     |       |            | 101                             | ONE FAM     |           |                | 100        |      |            |
| Roof Structure                                                     | 1           |    | GABLE       |     |       |            |                                 |             |           |                | 0          |      |            |
| Roof Cover                                                         | 1           |    | ASPHALT SH  |     |       |            |                                 |             |           |                | 0          |      |            |
| Interior Wall 1                                                    | 1           |    | DRYWALL     |     |       |            | COST / MARKET VALUATION         |             |           |                |            |      |            |
| Interior Wall 2                                                    |             |    |             |     |       |            | Adj Base Rate                   |             |           |                | 165.26     |      |            |
| Interior Floor 1                                                   | 4           |    | CARPET      |     |       |            | RCN                             |             |           |                | 301,018    |      |            |
| Interior Floor 2                                                   | 3           |    | HARDWOOD    |     |       |            | Net Other Adj                   |             |           |                |            |      |            |
| Heat Fuel                                                          | 2           |    | GAS         |     |       |            | Year Built                      |             |           |                | 1955       |      |            |
| Heat Type                                                          | 3           |    | FORCED H/W  |     |       |            | Effective Year Built            |             |           |                | 2002       |      |            |
| AC Type                                                            | 03          |    | FULL        |     |       |            | Depreciation Code               |             |           |                | GV         |      |            |
| Bedrooms                                                           | 3           |    |             |     |       |            | Remodel Rating                  |             |           |                | 03         |      |            |
| Full Baths                                                         | 2           |    |             |     |       |            | Year Remodeled                  |             |           |                |            |      |            |
| Half Baths                                                         | 0           |    |             |     |       |            | Depreciation %                  |             |           |                | 23         |      |            |
| Extra Fixtures                                                     | 1           |    |             |     |       |            | Functional Obsol                |             |           |                |            |      |            |
| Total Rooms                                                        | 6           |    |             |     |       |            | External Obsol                  |             |           |                |            |      |            |
| Bath Style                                                         | G           |    | GOOD        |     |       |            | Cost Trend Factor               |             |           |                | 1          |      |            |
| Half Bath Style                                                    |             |    |             |     |       |            | Condition                       |             |           |                |            |      |            |
| Kitchens                                                           | 1           |    |             |     |       |            | % Complete                      |             |           |                |            |      |            |
| Kitchen Style                                                      | G           |    | GOOD        |     |       |            | Overall % Condition             |             |           |                | 77         |      |            |
| Extra Kitchens                                                     | 0           |    |             |     |       |            | RCNLD                           |             |           |                | 231,800    |      |            |
| Extra Kitchen St                                                   |             |    |             |     |       |            | Dep % Ovr                       |             |           |                |            |      |            |
| FBM Sqft                                                           | 400         |    |             |     |       |            | Dep Ovr Comment                 |             |           |                |            |      |            |
| FBM Quality                                                        | 3           |    |             |     |       |            | Misc Imp Ovr                    |             |           |                |            |      |            |
| FIN ATC Sqft                                                       |             |    |             |     |       |            | Misc Imp Ovr Comment            |             |           |                |            |      |            |
| FIN ATC Quality                                                    |             |    |             |     |       |            | Cost to Cure Ovr                |             |           |                |            |      |            |
| Fireplaces                                                         | 1           |    |             |     |       |            | Cost to Cure Ovr Comment        |             |           |                |            |      |            |
| WS Flues                                                           |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Code                                                               | Description | Su | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %           | Dep.      | Cond           | Gra        | Qual | Apprais Va |
| 03                                                                 | GARAGE      | OB | Outbuildi   | L   | 352   | 32.00      | 1955                            | 60          | 0.00      | AV             | A          | 1.00 | 6,800      |
| 02                                                                 | SHED/FR     |    |             | L   | 120   | 12.00      |                                 | 70          | 0.00      | GD             | A          | 1.00 | 1,000      |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Subarea                                                            | Description |    |             |     |       | Living     | Gross                           | Eff Area    | Unit Cost | Undeprec Value |            |      |            |
| BMT                                                                | BASEMENT    |    |             |     |       | 0          | 1,170                           |             | 37.89     | 44,329         |            |      |            |
| FFL                                                                | 1ST FLOOR   |    |             |     |       | 1,310      | 1,310                           |             | 189.44    | 248,165        |            |      |            |
| OPF                                                                | OPEN PORCH  |    |             |     |       | 0          | 288                             |             | 19.08     | 5,494          |            |      |            |
| WDK                                                                | WOOD DECK   |    |             |     |       | 0          | 80                              |             | 37.89     | 3,031          |            |      |            |
|                                                                    |             |    |             |     |       |            |                                 |             |           |                |            |      |            |
| Ttl Gross Liv / Lease Area                                         |             |    |             |     |       | 1,310      | 2,848                           |             |           | 301,018        |            |      |            |

