

| CURRENT OWNER                                                                                                           |        |                          |  | TOPO TYPE                                                                  |   | UTILITY                |             | STREET          |      | LOCATION                                                        |         | CURRENT ASSESSMENT |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
|-------------------------------------------------------------------------------------------------------------------------|--------|--------------------------|--|----------------------------------------------------------------------------|---|------------------------|-------------|-----------------|------|-----------------------------------------------------------------|---------|--------------------|----------|------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------|-----------------------------|---------|------|----------|-----------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------|--|
| KIMBALL JEFFREY A<br>KIMBALL ANN C<br>78 BAYNE ST<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_378572_2850586 Mailed |        |                          |  |                                                                            |   |                        |             |                 |      |                                                                 |         | Description        |          | Code             | Appraised |                                                                                                                                                                                                                                                                                                                                            | Assessed |                                                                                                | 1006<br><br>EAST LONGMEADOW |         |      |          |                                               |                                     |                                                                                                      |  |
|                                                                                                                         |        |                          |  | TOPO WET                                                                   |   | EASEMENT               |             | TRAFFIC         |      | CORNER                                                          |         | RESIDNTL.          |          | 101              | 202700    |                                                                                                                                                                                                                                                                                                                                            | 202,700  |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
|                                                                                                                         |        |                          |  |                                                                            |   |                        |             |                 |      |                                                                 |         | RES LAND           |          | 101              | 110700    |                                                                                                                                                                                                                                                                                                                                            | 110,700  |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
|                                                                                                                         |        |                          |  | DRAINAGE                                                                   |   |                        |             | VIEW            |      | COMMUNITY                                                       |         | RESIDNTL.          |          | 101              | 500       |                                                                                                                                                                                                                                                                                                                                            | 500      |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
|                                                                                                                         |        |                          |  |                                                                            |   |                        |             |                 |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
|                                                                                                                         |        |                          |  | SUPPLEMENTAL DATA                                                          |   |                        |             |                 |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
|                                                                                                                         |        |                          |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |                        |             |                 |      | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
|                                                                                                                         |        |                          |  | Total                                                                      |   |                        |             |                 |      |                                                                 |         |                    |          | 313,900          |           | 313,900                                                                                                                                                                                                                                                                                                                                    |          |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
| RECORD OF OWNERSHIP                                                                                                     |        |                          |  | BK-VOL/PAGE                                                                |   | SALE DATE              |             | Q/U             |      | V/I                                                             |         | SALE PRICE         |          | VC               |           | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                             |          |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
| KIMBALL JEFFREY A<br>MCGOWAN THOMAS J                                                                                   |        |                          |  | 25490 0407                                                                 |   | 07-15-2024             |             | U               |      | I                                                               |         | 10                 |          | 1A               |           | Year                                                                                                                                                                                                                                                                                                                                       |          | Code                                                                                           | Assessed                    | Year    | Code | Assessed | Year                                          | Code                                | Assessed                                                                                             |  |
|                                                                                                                         |        |                          |  | 02415 0039                                                                 |   | 09-09-1955             |             | U               |      | I                                                               |         | 0                  |          |                  |           | 2025                                                                                                                                                                                                                                                                                                                                       |          | 101                                                                                            | 184,100                     | 2024    | 101  | 170,100  | 2023                                          | 101                                 | 156,200                                                                                              |  |
|                                                                                                                         |        |                          |  |                                                                            |   |                        |             |                 |      |                                                                 |         |                    |          |                  |           | 101                                                                                                                                                                                                                                                                                                                                        | 110,700  |                                                                                                | 101                         | 110,700 |      | 101      | 100,600                                       |                                     |                                                                                                      |  |
|                                                                                                                         |        |                          |  |                                                                            |   |                        |             |                 |      |                                                                 |         |                    |          |                  |           | 101                                                                                                                                                                                                                                                                                                                                        | 500      |                                                                                                | 101                         | 500     |      | 101      | 300                                           |                                     |                                                                                                      |  |
|                                                                                                                         |        |                          |  | Total                                                                      |   |                        |             |                 |      |                                                                 |         |                    |          | Total            |           | 295,300                                                                                                                                                                                                                                                                                                                                    |          | Total                                                                                          |                             | 281,300 |      | Total    |                                               | 257,100                             |                                                                                                      |  |
| EXEMPTIONS                                                                                                              |        |                          |  |                                                                            |   | OTHER ASSESSMENTS      |             |                 |      |                                                                 |         |                    |          |                  |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                        |          |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
| Year                                                                                                                    | Code   | Description              |  | Amount                                                                     |   | Code                   | Description |                 | YEAR |                                                                 | Amount  |                    | Comm Int |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
|                                                                                                                         |        |                          |  |                                                                            |   |                        |             |                 |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
|                                                                                                                         |        | Total                    |  |                                                                            |   |                        |             |                 |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |        |                          |  |                                                                            |   |                        |             |                 |      |                                                                 |         |                    |          |                  |           | APPRAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 202,700<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 500<br>Appraised Land Value (Bldg) 110,700<br>Special Land Value 0<br>Total Appraised Parcel Value 313,900<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 313,900 |          |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
| Nbhd                                                                                                                    |        | Nbhd Name                |  |                                                                            |   | Tracing                |             |                 |      | Batch                                                           |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
| 0001                                                                                                                    |        |                          |  |                                                                            |   | 101                    |             |                 |      | MA                                                              |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
|                                                                                                                         |        |                          |  |                                                                            |   |                        |             |                 |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
| NOTES                                                                                                                   |        |                          |  |                                                                            |   |                        |             |                 |      |                                                                 |         |                    |          |                  |           | RECK B-25-179 6/2026                                                                                                                                                                                                                                                                                                                       |          |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
|                                                                                                                         |        |                          |  |                                                                            |   |                        |             |                 |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
|                                                                                                                         |        |                          |  |                                                                            |   |                        |             |                 |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
|                                                                                                                         |        |                          |  |                                                                            |   |                        |             |                 |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
| BUILDING PERMIT RECORD                                                                                                  |        |                          |  |                                                                            |   |                        |             |                 |      |                                                                 |         |                    |          |                  |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                     |          |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
| Permit Id                                                                                                               |        | Issue Date               |  | Type                                                                       |   | Description            |             | Amount          |      | Insp Date                                                       |         | % Comp             |          | Date Comp        |           | Comments                                                                                                                                                                                                                                                                                                                                   |          | Date                                                                                           |                             | Type    |      | Is       | Id                                            | Cd                                  | Purpose/Result                                                                                       |  |
| B-25-179 54                                                                                                             |        | 04-01-2025<br>04-01-1994 |  | 25 MN                                                                      |   | WINDOWS<br>Manual Note |             | 24,791<br>5,500 |      | 07-09-2025                                                      |         | 0                  |          |                  |           | RECK 6/2026 20 WI<br>REROOF                                                                                                                                                                                                                                                                                                                |          | 07-09-2025<br>02-19-2016<br>04-14-2004<br>03-31-2004<br>11-25-2003<br>01-17-1995<br>05-12-1980 |                             |         |      |          | 450<br>317<br>317<br>250<br>274<br>107<br>500 | 15<br>3<br>14<br>22<br>2<br>15<br>3 | PERMIT VISIT<br>MEAS+INSPCTD<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>MEAS+INSPCTD |  |
| LAND LINE VALUATION SECTION                                                                                             |        |                          |  |                                                                            |   |                        |             |                 |      |                                                                 |         |                    |          |                  |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                                                |                             |         |      |          |                                               |                                     |                                                                                                      |  |
| B                                                                                                                       | Use Co | Description              |  | Zone                                                                       | D | Fronta                 | Depth       | Land Units      |      | Unit Price                                                      | I. Fact | S.A.               | Ac Di    | C. Fact          | St. Idx   | Adj                                                                                                                                                                                                                                                                                                                                        | Notes    |                                                                                                | Special Pricing             |         |      |          | Size A                                        | Adj Unit Pric                       | Land Value                                                                                           |  |
| 1                                                                                                                       | 101    | ONE FAM                  |  | RC                                                                         |   |                        |             | 9,790 SF        |      | 11.31                                                           | 1.000   | 5                  | LAND     | 1.00             | MA        | 1.00                                                                                                                                                                                                                                                                                                                                       |          |                                                                                                | 0                           |         |      |          | 1.000                                         | 11.31                               | 110,700                                                                                              |  |
| Total Card Land Units                                                                                                   |        |                          |  |                                                                            |   |                        |             | 0.22            | AC   | Parcel Total Land Area: 0.22                                    |         |                    |          | Total Land Value |           |                                                                                                                                                                                                                                                                                                                                            |          |                                                                                                |                             |         |      |          |                                               | 110,700                             |                                                                                                      |  |

| CONSTRUCTION DETAIL |      |               | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|---------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description   | Element                         | Cd          | Description |
| Style               | 05   | CAPE          | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL   | Basement Floor                  | 12          | CONCRETE    |
| Grade               | C    | AVERAGE       | Bsmt Garage                     |             |             |
| Stories             | 1.75 | 1 3/4 STORIES | Units                           | 1           |             |
| Foundation          | 2    | CONC BLOCK    | MIXED USE                       |             |             |
| Exterior Wall 1     | 4    | VINYL         | Code                            | Description |             |
| Exterior Wall 2     |      |               | 101                             | ONE FAM     | Percentage  |
| Roof Structure      | 1    | GABLE         |                                 |             | 100         |
| Roof Cover          | 1    | ASPHALT SH    |                                 |             | 0           |
| Interior Wall 1     | 1    | DRYWALL       |                                 |             | 0           |
| Interior Wall 2     |      |               | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD      | Adj Base Rate                   |             | 155.78      |
| Interior Floor 2    | 4    | CARPET        | RCN                             |             | 321,806     |
| Heat Fuel           | 2    | GAS           | Net Other Adj                   |             |             |
| Heat Type           | 1    | FORCED H/A    | Year Built                      |             | 1955        |
| AC Type             | 03   | FULL          | Effective Year Built            |             | 1988        |
| Bedrooms            | 4    |               | Depreciation Code               |             | AG          |
| Full Baths          | 2    |               | Remodel Rating                  |             |             |
| Half Baths          | 0    |               | Year Remodeled                  |             |             |
| Extra Fixtures      | 1    |               | Depreciation %                  |             | 37          |
| Total Rooms         | 6    |               | Functional Obsol                |             |             |
| Bath Style          | A    | AVERAGE       | External Obsol                  |             |             |
| Half Bath Style     |      |               | Cost Trend Factor               |             | 1           |
| Kitchens            | 1    |               | Condition                       |             |             |
| Kitchen Style       | A    | AVERAGE       | % Complete                      |             |             |
| Extra Kitchens      | 0    |               | Overall % Condition             |             | 63          |
| Extra Kitchen St    |      |               | RCNLD                           |             | 202,700     |
| FBM Sqft            | 456  |               | Dep % Ovr                       |             |             |
| FBM Quality         | 1    |               | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |               | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |               | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 0    |               | Cost to Cure Ovr                |             |             |
| WS Flues            |      |               | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 02                                                                 | SHED/FR     |    |          | L   | 90    | 12.00      | 1958   | 50 | 0.00 | FR   | A   | 1.00 | 500        |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |
|                                                                    |             |    |          |     |       |            |        |    |      |      |     |      |            |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |  |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|--|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |  |
| BMT                               | BASEMENT    | 0      | 912   |          | 34.27     | 31,253         |  |
| FFL                               | 1ST FLOOR   | 1,008  | 1,008 |          | 171.72    | 173,095        |  |
| TQS                               | 3/4 STORY   | 684    | 912   |          | 128.79    | 117,458        |  |
|                                   |             |        |       |          |           |                |  |
|                                   |             |        |       |          |           |                |  |
|                                   |             |        |       |          |           |                |  |
|                                   |             |        |       |          |           |                |  |
|                                   |             |        |       |          |           |                |  |
| Ttl Gross Liv / Lease Area        |             | 1,692  | 2,832 |          |           | 321,806        |  |

