

State Use 101  
Print Date 11/17/2025 10:34:53

| CURRENT OWNER                                                                                                        |        |             |  | TOPO TYPE                                                                  |   | UTILITY     |       | STREET                                                          |    | LOCATION                     |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                            |       |            |           |                                                                     |          |                  |                             |       |          |         |        |               |            |          |  |                |  |         |          |  |
|----------------------------------------------------------------------------------------------------------------------|--------|-------------|--|----------------------------------------------------------------------------|---|-------------|-------|-----------------------------------------------------------------|----|------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|-----------|---------------------------------------------------------------------|----------|------------------|-----------------------------|-------|----------|---------|--------|---------------|------------|----------|--|----------------|--|---------|----------|--|
| GARVEY CHRISTIAN P<br>GARVEY SADE L<br>15 GLENDALE RD<br><br>EAST LONGMEADOW MA 01028<br><br>GIS ID F_379598_2850768 |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | Description                                                                                                                                                                                                                                                                                                                                   |       | Code       | Appraised |                                                                     | Assessed |                  | 1006<br><br>EAST LONGMEADOW |       |          |         |        |               |            |          |  |                |  |         |          |  |
|                                                                                                                      |        |             |  | TOPO WET                                                                   |   | EASEMENT    |       | TRAFFIC                                                         |    | CORNER                       |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                     |       | 101        | 204600    |                                                                     | 204,600  |                  |                             |       |          |         |        |               |            |          |  |                |  |         |          |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | RES LAND                                                                                                                                                                                                                                                                                                                                      |       | 101        | 112800    |                                                                     | 112,800  |                  |                             |       |          |         |        |               |            |          |  |                |  |         |          |  |
|                                                                                                                      |        |             |  | DRAINAGE                                                                   |   |             |       | VIEW                                                            |    | COMMUNITY                    |         | RESIDNTL.                                                                                                                                                                                                                                                                                                                                     |       | 101        | 4300      |                                                                     | 4,300    |                  |                             |       |          |         |        |               |            |          |  |                |  |         |          |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           |                                                                     |          |                  |                             |       |          |         |        |               |            |          |  |                |  |         |          |  |
|                                                                                                                      |        |             |  | SUPPLEMENTAL DATA                                                          |   |             |       |                                                                 |    |                              |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           |                                                                     |          |                  |                             |       |          |         |        |               |            |          |  |                |  |         |          |  |
|                                                                                                                      |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |   |             |       | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |    |                              |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           |                                                                     |          |                  |                             |       |          |         |        |               |            |          |  |                |  |         |          |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | Total                                                                                                                                                                                                                                                                                                                                         |       | 321,700    |           | 321,700                                                             |          |                  |                             |       |          |         |        |               |            |          |  |                |  |         |          |  |
| RECORD OF OWNERSHIP                                                                                                  |        |             |  | BK-VOL/PAGE                                                                |   | SALE DATE   |       | Q/U                                                             |    | V/I                          |         | SALE PRICE                                                                                                                                                                                                                                                                                                                                    |       | VC         |           | PREVIOUS ASSESSMENTS (HISTORY)                                      |          |                  |                             |       |          |         |        |               |            |          |  |                |  |         |          |  |
| GARVEY CHRISTIAN P<br>88 CASINO TERRACE LLC<br>MERON GAIL E HEIRS + DEVS                                             |        |             |  | 22742                                                                      |   | 0349        |       | 07-03-2019                                                      |    | U                            |         | I                                                                                                                                                                                                                                                                                                                                             |       | 245,000    |           | 1V                                                                  |          | Year             |                             | Code  | Assessed |         | Year   |               | Code       | Assessed |  | Year           |  | Code    | Assessed |  |
|                                                                                                                      |        |             |  | 22509                                                                      |   | 0098        |       | 01-02-2019                                                      |    | U                            |         | I                                                                                                                                                                                                                                                                                                                                             |       | 105,000    |           | 1                                                                   |          | 2025             |                             | 101   | 182,600  |         | 2024   |               | 101        | 169,000  |  | 2023           |  | 101     | 155,300  |  |
|                                                                                                                      |        |             |  | 02863                                                                      |   | 0596        |       | 02-26-1962                                                      |    | U                            |         | I                                                                                                                                                                                                                                                                                                                                             |       | 0          |           |                                                                     |          |                  |                             | 101   | 112,800  |         |        |               | 101        | 112,800  |  |                |  | 101     | 102,500  |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           |                                                                     |          |                  |                             | 101   | 4,300    |         |        |               | 101        | 4,300    |  |                |  | 101     | 3,300    |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           |                                                                     |          |                  |                             | Total |          | 299,700 |        | Total         |            | 286,100  |  | Total          |  | 261,100 |          |  |
| EXEMPTIONS                                                                                                           |        |             |  |                                                                            |   |             |       | OTHER ASSESSMENTS                                               |    |                              |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           | This signature acknowledges a visit by a Data Collector or Assessor |          |                  |                             |       |          |         |        |               |            |          |  |                |  |         |          |  |
| Year                                                                                                                 |        | Code        |  | Description                                                                |   | Amount      |       | Code                                                            |    | Description                  |         | YEAR                                                                                                                                                                                                                                                                                                                                          |       | Amount     |           |                                                                     |          |                  |                             |       |          |         |        | Comm Int      |            |          |  |                |  |         |          |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           |                                                                     |          |                  |                             |       |          |         |        |               |            |          |  |                |  |         |          |  |
| Total                                                                                                                |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           |                                                                     |          |                  |                             |       |          |         |        |               |            |          |  |                |  |         |          |  |
| ASSESSING NEIGHBORHOOD                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | APPROAISED VALUE SUMMARY<br><br>Appraised BLDG. Value (Card) 204,600<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 4,300<br>Appraised Land Value (Bldg) 112,800<br>Special Land Value 0<br>Total Appraised Parcel Value 321,700<br>Valuation Method C<br><br>Adjustment<br><br>Net Total Appraised Parcel Value 321,700 |       |            |           |                                                                     |          |                  |                             |       |          |         |        |               |            |          |  |                |  |         |          |  |
| Nbhd                                                                                                                 |        |             |  | Nbhd Name                                                                  |   |             |       | Tracing                                                         |    |                              |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           |                                                                     |          |                  |                             | Batch |          |         |        |               |            |          |  |                |  |         |          |  |
| 0001                                                                                                                 |        |             |  |                                                                            |   |             |       | 101                                                             |    |                              |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           |                                                                     |          |                  |                             | MA    |          |         |        |               |            |          |  |                |  |         |          |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           |                                                                     |          |                  |                             |       |          |         |        |               |            |          |  |                |  |         |          |  |
| NOTES                                                                                                                |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | FY21 PS 1170 SPLIT 10000 SQ TO 16-98-47B                                                                                                                                                                                                                                                                                                      |       |            |           |                                                                     |          |                  |                             |       |          |         |        |               |            |          |  |                |  |         |          |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           |                                                                     |          |                  |                             |       |          |         |        |               |            |          |  |                |  |         |          |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           |                                                                     |          |                  |                             |       |          |         |        |               |            |          |  |                |  |         |          |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           |                                                                     |          |                  |                             |       |          |         |        |               |            |          |  |                |  |         |          |  |
| BUILDING PERMIT RECORD                                                                                               |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                        |       |            |           |                                                                     |          |                  |                             |       |          |         |        |               |            |          |  |                |  |         |          |  |
| Permit Id                                                                                                            |        | Issue Date  |  | Type                                                                       |   | Description |       | Amount                                                          |    | Insp Date                    |         | % Comp                                                                                                                                                                                                                                                                                                                                        |       | Date Comp  |           | Comments                                                            |          | Date             |                             | Type  |          | Is      |        | Id            |            | Cd       |  | Purpose/Result |  |         |          |  |
| 201900289                                                                                                            |        | 01-29-2019  |  | 8                                                                          |   | RENOVATION  |       | 50,000                                                          |    | 05-29-2019                   |         | 100                                                                                                                                                                                                                                                                                                                                           |       | 05-29-2019 |           | TOTAL INT/EXT RE                                                    |          | 05-29-2019       |                             |       |          |         |        | 334           |            | 15       |  | PERMIT VISIT   |  |         |          |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           |                                                                     |          | 11-18-2016       |                             |       |          |         |        | 119           |            | 2        |  | MEASURED       |  |         |          |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           |                                                                     |          | 06-01-2004       |                             |       |          |         |        | 319           |            | 13       |  | MISSED APPT    |  |         |          |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           |                                                                     |          | 04-01-2004       |                             |       |          |         |        | 250           |            | 22       |  | MAILER SENT    |  |         |          |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           |                                                                     |          | 02-13-2004       |                             |       |          |         |        | 311           |            | 2        |  | MEASURED       |  |         |          |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           |                                                                     |          | 08-06-1992       |                             |       |          |         |        | 131           |            | 14       |  | INSPECTED      |  |         |          |  |
|                                                                                                                      |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           |                                                                     |          | 04-27-1992       |                             |       |          |         |        | 107           |            | 22       |  | MAILER SENT    |  |         |          |  |
| LAND LINE VALUATION SECTION                                                                                          |        |             |  |                                                                            |   |             |       |                                                                 |    |                              |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           |                                                                     |          |                  |                             |       |          |         |        |               |            |          |  |                |  |         |          |  |
| B                                                                                                                    | Use Co | Description |  | Zone                                                                       | D | Fronta      | Depth | Land Units                                                      |    | Unit Price                   | I. Fact | S.A.                                                                                                                                                                                                                                                                                                                                          | Ac Di | C. Fact    | St. Idx   | Adj                                                                 | Notes    |                  | Special Pricing             |       |          |         | Size A | Adj Unit Pric | Land Value |          |  |                |  |         |          |  |
| 1                                                                                                                    | 101    | ONE FAM     |  | RC                                                                         |   |             |       | 14,123                                                          | SF | 7.99                         | 1.000   | 5                                                                                                                                                                                                                                                                                                                                             | LAND  | 1.00       | MA        | 1.00                                                                |          |                  |                             | 0     |          |         | 1.000  | 7.99          | 112,800    |          |  |                |  |         |          |  |
| Total Card Land Units                                                                                                |        |             |  |                                                                            |   |             |       | 0.32                                                            | AC | Parcel Total Land Area: 0.32 |         |                                                                                                                                                                                                                                                                                                                                               |       |            |           |                                                                     |          | Total Land Value |                             |       |          |         |        |               |            |          |  | 112,800        |  |         |          |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |
|---------------------|------|-------------|---------------------------------|-------------|-------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |
| Style               | 15   | OLD STYLE   | Central Vac                     | 0           | NO          |
| Model               | 01   | RESIDENTIAL | Basement Floor                  |             |             |
| Grade               | C    | AVERAGE     | Bsmt Garage                     |             |             |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |
| Foundation          | 3    | MASONRY     | MIXED USE                       |             |             |
| Exterior Wall 1     | 2    | CLAPBOARD   | Code                            | Description |             |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             |
| Roof Structure      | 1    | GABLE       | Percentage                      |             | 100         |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             | 0           |
| Interior Wall 1     | 2    | PLASTER     |                                 |             | 0           |
| Interior Wall 2     |      |             | COST / MARKET VALUATION         |             |             |
| Interior Floor 1    | 3    | HARDWOOD    | Adj Base Rate                   | 138.78      |             |
| Interior Floor 2    |      |             | RCN                             | 246,446     |             |
| Heat Fuel           | 1    | OIL         | Net Other Adj                   |             |             |
| Heat Type           | 3    | FORCED H/W  | Year Built                      | 1890        |             |
| AC Type             | 01   | NONE        | Effective Year Built            | 2008        |             |
| Bedrooms            | 3    |             | Depreciation Code               | VG          |             |
| Full Baths          | 2    |             | Remodel Rating                  | 04          |             |
| Half Baths          | 0    |             | Year Remodeled                  | 2019        |             |
| Extra Fixtures      | 0    |             | Depreciation %                  | 17          |             |
| Total Rooms         | 6    |             | Functional Obsol                |             |             |
| Bath Style          | G    | GOOD        | External Obsol                  |             |             |
| Half Bath Style     |      |             | Cost Trend Factor               | 1           |             |
| Kitchens            | 1    |             | Condition                       |             |             |
| Kitchen Style       | G    | GOOD        | % Complete                      |             |             |
| Extra Kitchens      | 0    |             | Overall % Condition             | 83          |             |
| Extra Kitchen St    |      |             | RCNLD                           | 204,600     |             |
| FBM Sqft            |      |             | Dep % Ovr                       |             |             |
| FBM Quality         |      |             | Dep Ovr Comment                 |             |             |
| FIN ATC Sqft        |      |             | Misc Imp Ovr                    |             |             |
| FIN ATC Quality     |      |             | Misc Imp Ovr Comment            |             |             |
| Fireplaces          | 1    |             | Cost to Cure Ovr                |             |             |
| WS Flues            |      |             | Cost to Cure Ovr Comment        |             |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |    |          |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|-------------|----|----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description | Su | Sub Type | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 32                                                                 | BARN/LFT    |    |          | L   | 300   | 25.00      | 1948   | 50 | 0.00 | FR   | A   | 1.00 | 3,800      |
| 40                                                                 | LEAN-TO     |    |          | L   | 108   | 8.00       | 1995   | 60 | 0.00 | AV   | A   | 1.00 | 500        |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 630   |          | 31.41     | 19,791         |
| EFB                               | ENCL PORCH  | 0      | 120   |          | 78.54     | 9,424          |
| FFL                               | 1ST FLOOR   | 782    | 782   |          | 157.07    | 122,830        |
| PAT                               | PATIO       | 0      | 378   |          | 7.90      | 2,984          |
| SFL                               | 2ND FLOOR   | 570    | 570   |          | 157.07    | 89,531         |
| WDK                               | WOOD DECK   | 0      | 60    |          | 31.41     | 1,885          |
| Ttl Gross Liv / Lease Area        |             | 1,352  | 2,540 |          |           | 246,446        |

