

| CURRENT OWNER                                                                                           |          |             |  | TOPO        |             | UTILITIES         |             | STRT / ROAD                                                         |           | LOCATION   |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                  |                                |                     |            |                     |                     | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |     |                     |                |          |            |
|---------------------------------------------------------------------------------------------------------|----------|-------------|--|-------------|-------------|-------------------|-------------|---------------------------------------------------------------------|-----------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|------------|---------------------|---------------------|---------------------------------------------------------|-----|---------------------|----------------|----------|------------|
| APCA LLC<br><br>133 MELWOOD AVE<br><br>EAST LONGMEADOW MA 01028                                         |          |             |  |             |             | 1                 | TYPCL       |                                                                     |           |            |            | Description                                                                                                                                                                                                                                                                                         |                                | Code                | Appraised  |                     | Assessed            |                                                         |     |                     |                |          |            |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |           |            |            | COMMERC.                                                                                                                                                                                                                                                                                            | 325                            | 354,400             |            | 354,400             |                     |                                                         |     |                     |                |          |            |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |           |            |            | COMM LAND                                                                                                                                                                                                                                                                                           | 325                            | 157,400             |            | 157,400             |                     |                                                         |     |                     |                |          |            |
| SUPPLEMENTAL DATA                                                                                       |          |             |  |             |             |                   |             |                                                                     |           |            |            | COMMERC.                                                                                                                                                                                                                                                                                            | 325                            | 6,200               |            | 6,200               |                     |                                                         |     |                     |                |          |            |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br><br>GIS ID F_379730_2847585 |          |             |  |             |             |                   |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |           |            |            | Total                                                                                                                                                                                                                                                                                               |                                | 518,000             |            | 518,000             |                     |                                                         |     |                     |                |          |            |
| RECORD OF OWNERSHIP                                                                                     |          |             |  | BK-VOL/PAGE |             | SALE DATE         |             | Q/U                                                                 | V/I       | SALE PRICE |            | VC                                                                                                                                                                                                                                                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                     |            |                     |                     |                                                         |     |                     |                |          |            |
| APCA LLC<br>SMITH DONALD J HEIRS + DEVS<br>SMITH DONALD J + TIMOTHY J,<br>MORRISON DOROTHEA M           |          |             |  | 23596       | 0185        | 12-16-2020        | Q           | I                                                                   | 437,500   |            | 00         | 2025                                                                                                                                                                                                                                                                                                | 325                            | Assessed<br>319,100 | 2024       | 325                 | Assessed<br>299,900 | 2023                                                    | 325 | Assessed<br>274,200 |                |          |            |
|                                                                                                         |          |             |  | 09954       | 0475        | 08-06-1997        | U           | I                                                                   | 1         |            | 1A         |                                                                                                                                                                                                                                                                                                     |                                |                     |            |                     |                     |                                                         |     |                     |                |          |            |
|                                                                                                         |          |             |  | 07106       | 0410        | 02-28-1989        | U           | I                                                                   | 290,000   |            |            |                                                                                                                                                                                                                                                                                                     |                                |                     |            |                     |                     |                                                         |     |                     |                |          |            |
|                                                                                                         |          |             |  | 02769       | 0018        | 09-22-1960        | U           | I                                                                   | 0         |            |            |                                                                                                                                                                                                                                                                                                     |                                |                     |            |                     |                     |                                                         |     |                     |                |          |            |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |           |            |            | Total                                                                                                                                                                                                                                                                                               |                                | 482,700             |            | Total               |                     | 463,200                                                 |     | Total               |                | 422,200  |            |
| EXEMPTIONS                                                                                              |          |             |  |             |             | OTHER ASSESSMENTS |             |                                                                     |           |            |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                 |                                |                     |            |                     |                     |                                                         |     |                     |                |          |            |
| Year                                                                                                    | Code     | Description |  |             | Amount      | Code              | Description |                                                                     |           | Number     | Amount     |                                                                                                                                                                                                                                                                                                     |                                |                     |            |                     |                     |                                                         |     |                     |                | Comm Int |            |
|                                                                                                         |          |             |  |             |             |                   |             |                                                                     |           |            |            |                                                                                                                                                                                                                                                                                                     |                                |                     |            |                     |                     |                                                         |     |                     |                |          |            |
| Total                                                                                                   |          |             |  |             | 0.00        |                   |             |                                                                     |           |            |            |                                                                                                                                                                                                                                                                                                     |                                |                     |            |                     |                     |                                                         |     |                     |                |          |            |
| ASSESSING NEIGHBORHOOD                                                                                  |          |             |  |             |             |                   |             |                                                                     |           |            |            | Appraised Bldg. Value (Card)<br><br>Appraised Xf (B) Value (Bldg)<br><br>Appraised Ob (B) Value (Bldg)<br><br>Appraised Land Value (Bldg)<br><br>Special Land Value<br><br>Total Appraised Parcel Value<br><br>Valuation Method<br><br><br><br><br><br><br><br><br><br>Total Appraised Parcel Value |                                |                     |            |                     |                     |                                                         |     |                     |                |          |            |
| Nbhd                                                                                                    |          | Nbhd Name   |  |             | B           |                   | Tracing     |                                                                     |           | Batch      |            |                                                                                                                                                                                                                                                                                                     |                                |                     |            |                     |                     |                                                         |     |                     |                |          |            |
| 0001                                                                                                    |          |             |  |             |             |                   | 402         |                                                                     |           | BG         |            |                                                                                                                                                                                                                                                                                                     |                                |                     |            |                     |                     |                                                         |     |                     |                |          |            |
| NOTES                                                                                                   |          |             |  |             |             |                   |             |                                                                     |           |            |            |                                                                                                                                                                                                                                                                                                     |                                |                     |            |                     |                     |                                                         |     |                     |                |          |            |
| MAIN SQUEEZE                                                                                            |          |             |  |             |             |                   |             |                                                                     |           |            |            |                                                                                                                                                                                                                                                                                                     |                                |                     |            |                     |                     |                                                         |     |                     |                |          |            |
| BUILDING PERMIT RECORD                                                                                  |          |             |  |             |             |                   |             |                                                                     |           |            |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                              |                                |                     |            |                     |                     |                                                         |     |                     |                |          |            |
| Permit Id                                                                                               |          | Issue Date  |  | Type        | Description |                   | Amount      | Insp Date                                                           |           | % Comp     | Date Comp  |                                                                                                                                                                                                                                                                                                     | Comments                       |                     | Date       |                     | Id                  | Type                                                    | Is  | Cd                  | Purpose/Result |          |            |
| B-23-531                                                                                                |          | 07-25-2023  |  | 6           | SIGN        |                   | 200         | 06-10-2024                                                          |           | 100        |            |                                                                                                                                                                                                                                                                                                     | 4X5 GROUND & 1 ATTACHED        |                     | 06-10-2024 |                     | 334                 |                                                         |     | 15                  | PERMIT VISIT   |          |            |
| B-23-343                                                                                                |          | 05-10-2023  |  | 12          | REROOF      |                   | 54,000      | 06-10-2024                                                          |           | 100        |            |                                                                                                                                                                                                                                                                                                     | REROOF DECK                    |                     | 07-01-2021 |                     | 334                 |                                                         |     | 15                  | PERMIT VISIT   |          |            |
| 202200572                                                                                               |          | 02-23-2022  |  | 6           | SIGN        |                   | 4,639       | 05-20-2022                                                          |           | 100        | 05-20-2022 |                                                                                                                                                                                                                                                                                                     | FREE STANDING SIGN             |                     | 03-04-2021 |                     | 334                 |                                                         |     | 14                  | INSPECTED      |          |            |
| 202200424                                                                                               |          | 02-07-2022  |  | 9           | ALTERATION  |                   | 10,500      | 06-06-2022                                                          |           | 100        | 06-06-2022 |                                                                                                                                                                                                                                                                                                     | NVC=2 HP BTHS                  |                     | 05-29-2012 |                     | 317                 |                                                         |     | 15                  | PERMIT VISIT   |          |            |
| 202102315                                                                                               |          | 07-07-2021  |  | 6           | SIGN        |                   | 50          | 06-06-2022                                                          |           | 100        | 06-06-2022 |                                                                                                                                                                                                                                                                                                     | NVC=SIGN ON BUILDING           |                     | 11-18-2010 |                     | 317                 |                                                         |     | 15                  | PERMIT VISIT   |          |            |
| 202100666                                                                                               |          | 03-02-2021  |  | 9           | ALTERATION  |                   | 56,000      | 07-01-2021                                                          |           | 100        | 07-01-2021 |                                                                                                                                                                                                                                                                                                     | RECONFIGURE KITCHEN AR         |                     | 05-17-2004 |                     | 303                 |                                                         |     | 3                   | MEAS+INSPCTD   |          |            |
| 202100397                                                                                               |          | 01-27-2021  |  | 9           | ALTERATION  |                   | 20,000      | 07-01-2021                                                          |           | 100        | 07-01-2021 |                                                                                                                                                                                                                                                                                                     | REMOVE NON-LOAD BEARI          |                     | 06-06-1990 |                     | 107                 |                                                         |     | 15                  | PERMIT VISIT   |          |            |
| LAND LINE VALUATION SECTION                                                                             |          |             |  |             |             |                   |             |                                                                     |           |            |            |                                                                                                                                                                                                                                                                                                     |                                |                     |            |                     |                     |                                                         |     |                     |                |          |            |
| B                                                                                                       | Use Code | Description |  | Zone        | Land Type   | Land Units        |             | Unit Price                                                          | I. Factor | Site Index | Cond.      | Nbhd.                                                                                                                                                                                                                                                                                               | Nhbd Adj                       | Notes               |            | Location Adjustment |                     |                                                         |     | 0                   | Adj Unit Pric  |          | Land Value |
| 1                                                                                                       | 325      | STORE       |  | IND         | SITE        | 16,961 SF         |             | 5.95                                                                | 1.56000   | D          | 1.00       | BA                                                                                                                                                                                                                                                                                                  | 1.000                          |                     |            |                     |                     |                                                         |     |                     | 9.28           |          | 157,400    |
| Total Card Land Units                                                                                   |          |             |  |             |             | 0.39              | AC          | Parcel Total Land Area: 0.39                                        |           |            |            |                                                                                                                                                                                                                                                                                                     |                                | Total Land Value    |            |                     |                     |                                                         |     | 157,400             |                |          |            |

| CONSTRUCTION DETAIL |       |             | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-------|-------------|---------------------------------|----|-------------|
| Element             | Cd    | Description | Element                         | Cd | Description |
| Style:              | 78    | STORE       |                                 |    |             |
| Model               | 94    | COMMERCIAL  |                                 |    |             |
| Grade               | C     | AVERAGE     |                                 |    |             |
| Stories             | 1.00  | 1 STORY     |                                 |    |             |
| Occupancy           | 1.00  |             |                                 |    |             |
| Exterior Wall 1     | 6     | STUCCO      |                                 |    |             |
| Exterior Wall 2     |       |             |                                 |    |             |
| Roof Structure      | 4     | FLAT        |                                 |    |             |
| Roof Cover          | 4     | TAR+GRAVEL  |                                 |    |             |
| Interior Wall 1     | 8     | PLYWD PANL  |                                 |    |             |
| Interior Wall 2     |       |             |                                 |    |             |
| Interior Floor 1    | 5     | LINO/VINYL  |                                 |    |             |
| Interior Floor 2    | 4     | CARPET      |                                 |    |             |
| Heating Fuel        | 2     | GAS         |                                 |    |             |
| Heating Type        | 1     | FORCED H/A  |                                 |    |             |
| AC Percent          | 100   |             |                                 |    |             |
| FBM Sqft            |       |             |                                 |    |             |
| Bldg Use            | 325   | STORE       |                                 |    |             |
| Total Rooms         | 0     |             |                                 |    |             |
| Bedrooms            | 0     |             |                                 |    |             |
| Full Baths          | 0     |             |                                 |    |             |
| Half Baths          | 4     |             |                                 |    |             |
| Extra Fixtures      | 1     |             |                                 |    |             |
| #Heat Sys           | 1     |             |                                 |    |             |
| Frame               | 1     | WOOD        |                                 |    |             |
| Bath Style          | A     | AVERAGE     |                                 |    |             |
| Foundation          | 6     | SLAB        |                                 |    |             |
| Partitions          | A     | ABV AVG     |                                 |    |             |
| Wall Height         | 12.00 |             |                                 |    |             |
| FBM Quality         |       |             |                                 |    |             |
| Overhead Door       | 01    | 1 OVD       |                                 |    |             |
| Kitchens            | 1     |             |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|-------------|-----|-------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| 85                                                                 | PAVING      | L   | 4,000 | 2.00       | 1960   | GD       | 70     | A     | 1.00      | 5,600       |
| 83                                                                 | SIGN        | L   | 18    | 28.75      | 2021   | AV       | 60     | A     | 1.00      | 300         |
| 83                                                                 | SIGN        | L   | 20    | 28.75      | 2023   | AV       | 60     | A     | 1.00      | 300         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |          |           |                |  |
|-----------------------------------|-------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| FFL                               | 1ST FLOOR   | 4,344       | 4,344      |          | 108.18    | 469,913        |  |
| GAR                               | GARAGE      | 0           | 360        |          | 43.27     | 15,577         |  |
| Ttl Gross Liv / Lease Area        |             | 4,344       | 4,704      |          |           | 485,490        |  |

