

State Use 131  
Print Date 11/17/2025 10:47:39

| CURRENT OWNER                                                                                                                                          |        |             |  |      |             |                        |         |             |           | TOPO TYPE                                                                  |                              |            |           | UTILITY |                                |                                                                     | STREET      |                  |                 | LOCATION    |          |        | CURRENT ASSESSMENT |               |                |            |  |          |  |                             |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|--|------|-------------|------------------------|---------|-------------|-----------|----------------------------------------------------------------------------|------------------------------|------------|-----------|---------|--------------------------------|---------------------------------------------------------------------|-------------|------------------|-----------------|-------------|----------|--------|--------------------|---------------|----------------|------------|--|----------|--|-----------------------------|--|--|
| V & S DEVELOPMENT ASSOC LLC<br>C/O VERATTI GARY + CAROLE<br>673 CRESCENT ST<br><br>MARCO ISLAND      FL      34145<br><br>GIS ID      F_379869_2846535 |        |             |  |      |             |                        |         |             |           |                                                                            |                              |            |           |         |                                |                                                                     |             |                  |                 | Description |          | Code   |                    | Appraised     |                |            |  | Assessed |  | 1006<br><br>EAST LONGMEADOW |  |  |
|                                                                                                                                                        |        |             |  |      |             |                        |         |             |           | TOPO WET                                                                   |                              | EASEMENT   |           | TRAFFIC |                                | CORNER                                                              |             | RES LAND         |                 | 131         |          | 29200  |                    |               |                | 29,200     |  |          |  |                             |  |  |
|                                                                                                                                                        |        |             |  |      |             |                        |         |             |           | DRAINAGE                                                                   |                              |            |           | VIEW    |                                | COMMUNITY                                                           |             |                  |                 |             |          |        |                    |               |                |            |  |          |  |                             |  |  |
|                                                                                                                                                        |        |             |  |      |             |                        |         |             |           | SUPPLEMENTAL DATA                                                          |                              |            |           |         |                                |                                                                     |             |                  |                 |             |          |        |                    |               |                |            |  |          |  |                             |  |  |
|                                                                                                                                                        |        |             |  |      |             |                        |         |             |           | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                              |            |           |         |                                | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid#     |             |                  |                 |             |          | Total  |                    | 29,200        |                |            |  | 29,200   |  |                             |  |  |
| RECORD OF OWNERSHIP                                                                                                                                    |        |             |  |      |             | BK-VOL/PAGE            |         | SALE DATE   |           | Q/U                                                                        | V/I                          | SALE PRICE |           | VC      | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |             |                  |                 |             |          |        |                    |               |                |            |  |          |  |                             |  |  |
| V & S DEVELOPMENT ASSOC LLC<br>STEVENS,LAURA A + RAYMOND G<br>ALEKS BENJAMIN F LIFE EST,DONALD A AL<br>ALEKS,BENJAMIN F<br>ALEKS BENJAMEN F,           |        |             |  |      |             | 17570 0378             |         | 12-09-2008  |           | U                                                                          | V                            | 1          |           | 1B      | Year                           | Code                                                                | Assessed    |                  | Year            | Code        | Assessed |        | Year               | Code          | Assessed       |            |  |          |  |                             |  |  |
|                                                                                                                                                        |        |             |  |      |             | 17133 0437             |         | 01-29-2008  |           | U                                                                          | V                            | 225,000    |           | 1       | 1A                             | 2025                                                                | 131         | 29,200           |                 | 2024        | 131      | 29,200 |                    | 2023          | 131            | 26,200     |  |          |  |                             |  |  |
|                                                                                                                                                        |        |             |  |      |             | 14738 0225             |         | 12-30-2004  |           | U                                                                          | V                            | 1          |           | 1A      |                                |                                                                     |             |                  |                 |             |          |        |                    |               |                |            |  |          |  |                             |  |  |
|                                                                                                                                                        |        |             |  |      |             | 10583 0240             |         | 12-22-1998  |           | U                                                                          | V                            | 1          |           | 1A      |                                |                                                                     |             |                  |                 |             |          |        |                    |               |                |            |  |          |  |                             |  |  |
|                                                                                                                                                        |        |             |  |      |             | 05449 0588             |         | 06-14-1983  |           | U                                                                          | I                            | 0          |           | 1A      |                                |                                                                     |             |                  |                 |             |          |        |                    |               |                |            |  |          |  |                             |  |  |
| EXEMPTIONS                                                                                                                                             |        |             |  |      |             | OTHER ASSESSMENTS      |         |             |           |                                                                            |                              |            |           |         |                                | This signature acknowledges a visit by a Data Collector or Assessor |             |                  |                 |             |          |        |                    |               |                |            |  |          |  |                             |  |  |
| Year                                                                                                                                                   | Code   | Description |  |      | Amount      |                        | Code    | Description |           |                                                                            | YEAR                         |            | Amount    |         | Comm Int                       |                                                                     |             |                  |                 |             |          |        |                    |               |                |            |  |          |  |                             |  |  |
|                                                                                                                                                        |        |             |  |      |             |                        |         |             |           |                                                                            |                              |            |           |         |                                |                                                                     |             |                  |                 |             |          |        |                    |               |                |            |  |          |  |                             |  |  |
|                                                                                                                                                        |        |             |  |      |             |                        |         |             |           |                                                                            |                              |            |           |         |                                |                                                                     |             |                  |                 |             |          |        |                    |               |                |            |  |          |  |                             |  |  |
|                                                                                                                                                        |        |             |  |      |             |                        |         |             |           |                                                                            |                              |            |           |         |                                |                                                                     |             |                  |                 |             |          |        |                    |               |                |            |  |          |  |                             |  |  |
| Total                                                                                                                                                  |        |             |  |      |             | ASSESSING NEIGHBORHOOD |         |             |           |                                                                            |                              |            |           |         |                                |                                                                     |             |                  |                 |             |          |        |                    |               |                |            |  |          |  |                             |  |  |
| Nbhd                                                                                                                                                   |        | Nbhd Name   |  |      |             |                        | Tracing |             |           | Batch                                                                      |                              |            |           |         |                                |                                                                     |             |                  |                 |             |          |        |                    |               |                |            |  |          |  |                             |  |  |
| 0001                                                                                                                                                   |        |             |  |      |             |                        | 131     |             |           | MG                                                                         |                              |            |           |         |                                |                                                                     |             |                  |                 |             |          |        |                    |               |                |            |  |          |  |                             |  |  |
| NOTES                                                                                                                                                  |        |             |  |      |             |                        |         |             |           |                                                                            |                              |            |           |         |                                |                                                                     |             |                  |                 |             |          |        |                    |               |                |            |  |          |  |                             |  |  |
| PLAN 352 PG 31 9-2-2008<br>FROM 18-29-18                                                                                                               |        |             |  |      |             |                        |         |             |           |                                                                            |                              |            |           |         |                                |                                                                     |             |                  |                 |             |          |        |                    |               |                |            |  |          |  |                             |  |  |
| BUILDING PERMIT RECORD                                                                                                                                 |        |             |  |      |             |                        |         |             |           |                                                                            |                              |            |           |         | VISIT / CHANGE HISTORY         |                                                                     |             |                  |                 |             |          |        |                    |               |                |            |  |          |  |                             |  |  |
| Permit Id                                                                                                                                              |        | Issue Date  |  | Type | Description |                        | Amount  |             | Insp Date |                                                                            | % Comp                       |            | Date Comp |         | Comments                       |                                                                     |             | Date             |                 | Type        |          | Is     | Id                 | Cd            | Purpose/Result |            |  |          |  |                             |  |  |
|                                                                                                                                                        |        |             |  |      |             |                        |         |             |           |                                                                            |                              |            |           |         |                                |                                                                     |             | 02-14-1981       |                 |             |          |        | 500                | 3             | MEAS+INSPECTD  |            |  |          |  |                             |  |  |
| LAND LINE VALUATION SECTION                                                                                                                            |        |             |  |      |             |                        |         |             |           |                                                                            |                              |            |           |         |                                |                                                                     |             |                  |                 |             |          |        |                    |               |                |            |  |          |  |                             |  |  |
| B                                                                                                                                                      | Use Co | Description |  | Zone | D           | Fronta                 | Depth   | Land Units  |           | Unit Price                                                                 | I. Fact                      | S.A.       | Ac Di     | C. Fact | St. Idx                        | Adj                                                                 | Notes       |                  | Special Pricing |             |          | Size A |                    | Adj Unit Pric |                | Land Value |  |          |  |                             |  |  |
| 1                                                                                                                                                      | 131    | POTENTL     |  | RA   |             |                        |         | 30,426 SF   |           | 4.00                                                                       | 1.200                        | 7          | LAND      | 1.00    | MG                             | 1.00                                                                | PAPER STREE |                  |                 | 0           | PS1      | 0.2    | 1.000              | 0.96          |                | 29,200     |  |          |  |                             |  |  |
| Total Card Land Units                                                                                                                                  |        |             |  |      |             |                        |         | 0.70        |           | AC                                                                         | Parcel Total Land Area: 0.70 |            |           |         |                                |                                                                     |             | Total Land Value |                 |             |          |        |                    |               |                | 29,200     |  |          |  |                             |  |  |

No Sketch