

| CURRENT OWNER                                                                                         |        |             |  | TOPO TYPE                                                                           |             | UTILITY    |             | STREET     |            | LOCATION                                                        |        | CURRENT ASSESSMENT |            |                                                                     |                    |                                |            |                       |                             |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|-------------------------------------------------------------------------------------------------------|--------|-------------|--|-------------------------------------------------------------------------------------|-------------|------------|-------------|------------|------------|-----------------------------------------------------------------|--------|--------------------|------------|---------------------------------------------------------------------|--------------------|--------------------------------|------------|-----------------------|-----------------------------|-----------------|------|--------------|--------|----------------|------------|---------|------------------------------|--|--|--|------------------|--|--|--|--|--|---------|--|
| PAGAN ADRIYAN + ADA<br>ANDINO ASHLEY ROSARIO<br>252 CHESTNUT ST<br><br>EAST LONGMEADOW MA 01028       |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        | Description        |            | Code                                                                | Appraised          |                                | Assessed   |                       | 1006<br><br>EAST LONGMEADOW |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  | TOPO WET                                                                            |             | EASEMENT   |             | TRAFFIC    |            | CORNER                                                          |        | RESIDNTL.          |            | 101                                                                 | 374400             |                                | 374,400    |                       |                             |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        | RES LAND           |            | 101                                                                 | 108300             |                                | 108,300    |                       |                             |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  | DRAINAGE                                                                            |             |            |             | VIEW       |            | COMMUNITY                                                       |        | RESIDNTL.          |            | 101                                                                 | 5900               |                                | 5,900      |                       |                             |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            |                                                                     |                    |                                |            |                       |                             |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
| EAST LONGMEADOW MA 01028                                                                              |        |             |  | SUPPLEMENTAL DATA                                                                   |             |            |             |            |            |                                                                 |        |                    |            |                                                                     |                    |                                |            |                       |                             |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates 6/9/2010<br>In+Ex FY<br>Mailed |             |            |             |            |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |        |                    |            |                                                                     |                    |                                |            |                       |                             |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
| GIS ID F_380002_2846127                                                                               |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            | Total                                                               |                    | 488,600                        |            | 488,600               |                             |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                   |        |             |  | BK-VOL/PAGE                                                                         |             | SALE DATE  |             | Q/U        |            | V/I                                                             |        | SALE PRICE         |            | VC                                                                  |                    | PREVIOUS ASSESSMENTS (HISTORY) |            |                       |                             |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
| PAGAN ADRIYAN + ADA<br>BURBY ALLYSSA M<br>LONGMOORE STEVEN W II<br>PITTS THOMAS E JR<br>ROULIER,DAN & |        |             |  | 25141 0047                                                                          |             | 09-01-2023 |             | Q          |            | I                                                               |        | 470,000            |            | 00                                                                  |                    | Year                           |            | Code                  | Assessed                    | Year            | Code | Assessed     | Year   | Code           | Assessed   |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  | 21742 0482                                                                          |             | 06-29-2017 |             | Q          |            | I                                                               |        | 300,000            |            | 00                                                                  |                    | 2025                           |            | 101                   | 350,200                     | 2024            | 101  | 327,300      | 2023   | 101            | 303,800    |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  | 20809 0478                                                                          |             | 07-30-2015 |             | Q          |            | I                                                               |        | 317,500            |            | 00                                                                  |                    |                                |            | 101                   | 108,300                     |                 | 101  | 108,300      |        | 101            | 97,700     |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  | 18338 0308                                                                          |             | 06-16-2010 |             | U          |            | I                                                               |        | 286,925            |            | 1                                                                   |                    |                                |            | 101                   | 5,900                       |                 | 101  | 5,900        |        | 101            | 4,400      |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  | 18338 0301                                                                          |             | 06-16-2010 |             | U          |            | I                                                               |        | 65,000             |            | 1                                                                   |                    |                                |            |                       |                             |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            | Total                                                               |                    | 464,400                        |            | Total                 |                             | 441,500         |      | Total        |        | 405,900        |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
| EXEMPTIONS                                                                                            |        |             |  | OTHER ASSESSMENTS                                                                   |             |            |             |            |            |                                                                 |        |                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                    |                                |            |                       |                             |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
| Year                                                                                                  | Code   | Description |  | Amount                                                                              |             | Code       | Description |            | YEAR       |                                                                 | Amount |                    | Comm Int   |                                                                     |                    |                                |            |                       |                             |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            |                                                                     |                    |                                |            |                       |                             |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        | Total       |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            |                                                                     |                    |                                |            |                       |                             |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            |                                                                     |                    |                                |            |                       |                             |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
| Nbhd                                                                                                  |        | Nbhd Name   |  |                                                                                     |             |            |             | Tracing    |            |                                                                 |        | Batch              |            |                                                                     |                    |                                |            |                       |                             |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
| 0001                                                                                                  |        |             |  |                                                                                     |             |            |             | 101        |            |                                                                 |        | MA                 |            |                                                                     |                    |                                |            |                       |                             |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
| NOTES                                                                                                 |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            |                                                                     |                    |                                |            |                       |                             |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
| SUB DIV 944-PHASE 7                                                                                   |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            | Appraised BLDG. Value (Card)                                        |                    |                                |            |                       |                             |                 |      |              |        | 374,400        |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            | Appraised Xf (B) Value (Bldg)                                       |                    |                                |            |                       |                             |                 |      |              |        | 0              |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            | Appraised Ob (B) Value (Bldg)                                       |                    |                                |            |                       |                             |                 |      |              |        | 5,900          |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            | Appraised Land Value (Bldg)                                         |                    |                                |            |                       |                             |                 |      |              |        | 108,300        |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            | Special Land Value                                                  |                    |                                |            |                       |                             |                 |      |              |        | 0              |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            | Total Appraised Parcel Value                                        |                    |                                |            |                       |                             |                 |      |              |        | 488,600        |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            | Valuation Method                                                    |                    |                                |            |                       |                             |                 |      |              |        | C              |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            | Adjustment                                                          |                    |                                |            |                       |                             |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            | Net Total Appraised Parcel Value                                    |                    |                                |            |                       |                             |                 |      |              |        | 488,600        |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            | VISIT / CHANGE HISTORY                                              |                    |                                |            |                       |                             |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
| Permit Id                                                                                             |        | Issue Date  |  | Type                                                                                | Description |            | Amount      |            | Insp Date  |                                                                 | % Comp |                    | Date Comp  |                                                                     | Comments           |                                | Date       |                       | Type                        |                 | Is   | Id           | Cd     | Purpose/Result |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
| 202102962                                                                                             |        | 10-05-2021  |  | 62                                                                                  | SOLAR       |            | 22,506      |            | 12-14-2021 |                                                                 | 100    |                    | 12-14-2021 |                                                                     | OC 6/9/2010 OC VIS |                                | 03-31-2014 |                       |                             |                 |      | 317          | 15     | PERMIT VISIT   |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
| 201802956                                                                                             |        | 10-11-2018  |  | 91                                                                                  | INSULATION  |            | 3,300       |            |            |                                                                 | 0      |                    |            |                                                                     |                    |                                | 06-28-2013 |                       |                             |                 |      | 317          | 15     | PERMIT VISIT   |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
| 312                                                                                                   |        | 09-07-2006  |  | 2                                                                                   | DWELLING    |            | 105,600     |            |            |                                                                 |        |                    |            |                                                                     |                    |                                | 06-09-2010 |                       |                             |                 |      | 400          | 25     | OC VISIT       |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            |                                                                     |                    |                                | 12-03-2009 |                       |                             |                 |      | 317          | 15     | PERMIT VISIT   |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            |                                                                     |                    |                                | 12-12-2008 |                       |                             |                 |      | 317          | 15     | PERMIT VISIT   |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            |                                                                     | 01-31-2008         |                                |            |                       |                             | 317             | 3    | MEAS+INSPCTD |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            |                                                                     | 12-28-2006         |                                |            |                       |                             | 311             | 10   | VACANT LOT   |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                           |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            |                                                                     |                    |                                |            |                       |                             |                 |      |              |        |                |            |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
| B                                                                                                     | Use Co | Description |  | Zone                                                                                | D           | Fronta     | Depth       | Land Units |            | Unit Price                                                      |        | I. Fact            | S.A.       | Ac Di                                                               | C. Fact            | St. Idx                        | Adj        | Notes                 |                             | Special Pricing |      |              | Size A | Adj Unit Pric  | Land Value |         |                              |  |  |  |                  |  |  |  |  |  |         |  |
| 1                                                                                                     | 101    | ONE FAM     |  | RA                                                                                  |             |            |             | 28,495     | SF         | 4.22                                                            |        | 1.000              | 5          | LAND                                                                | 1.00               | MA                             | 1.00       |                       |                             |                 | 0    | TRF2         | 0.9    | 1.000          | 3.8        | 108,300 |                              |  |  |  |                  |  |  |  |  |  |         |  |
|                                                                                                       |        |             |  |                                                                                     |             |            |             |            |            |                                                                 |        |                    |            |                                                                     |                    |                                |            | Total Card Land Units |                             |                 |      |              |        | 0.65           |            | AC      | Parcel Total Land Area: 0.65 |  |  |  | Total Land Value |  |  |  |  |  | 108,300 |  |

| CONSTRUCTION DETAIL |      |             | CONSTRUCTION DETAIL (CONTINUED) |             |             |            |
|---------------------|------|-------------|---------------------------------|-------------|-------------|------------|
| Element             | Cd   | Description | Element                         | Cd          | Description |            |
| Style               | 06   | COLONIAL    | Central Vac                     | 0           | NO          |            |
| Model               | 01   | RESIDENTIAL | Basement Floor                  | 12          | CONCRETE    |            |
| Grade               | B-   | GOOD (-)    | Bsmt Garage                     |             |             |            |
| Stories             | 2.00 | 2 STORY     | Units                           | 1           |             |            |
| Foundation          | 1    | CONCRETE    | MIXED USE                       |             |             |            |
| Exterior Wall 1     | 4    | VINYL       | Code                            | Description |             | Percentage |
| Exterior Wall 2     |      |             | 101                             | ONE FAM     |             | 100        |
| Roof Structure      | 1    | GABLE       |                                 |             |             | 0          |
| Roof Cover          | 1    | ASPHALT SH  |                                 |             |             | 0          |
| Interior Wall 1     | 1    | DRYWALL     | COST / MARKET VALUATION         |             |             |            |
| Interior Wall 2     |      |             | Adj Base Rate                   |             | 140.98      |            |
| Interior Floor 1    | 3    | HARDWOOD    | RCN                             |             | 416,040     |            |
| Interior Floor 2    | 4    | CARPET      | Net Other Adj                   |             |             |            |
| Heat Fuel           | 2    | GAS         | Year Built                      |             | 2007        |            |
| Heat Type           | 1    | FORCED H/A  | Effective Year Built            |             | 2015        |            |
| AC Type             | 03   | FULL        | Depreciation Code               |             | GD          |            |
| Bedrooms            | 3    |             | Remodel Rating                  |             |             |            |
| Full Baths          | 1    |             | Year Remodeled                  |             |             |            |
| Half Baths          | 1    |             | Depreciation %                  |             | 10          |            |
| Extra Fixtures      | 2    |             | Functional Obsol                |             |             |            |
| Total Rooms         | 6    |             | External Obsol                  |             |             |            |
| Bath Style          | G    | GOOD        | Cost Trend Factor               |             | 1           |            |
| Half Bath Style     | G    | GOOD        | Condition                       |             |             |            |
| Kitchens            | 1    |             | % Complete                      |             |             |            |
| Kitchen Style       | G    | GOOD        | Overall % Condition             |             | 90          |            |
| Extra Kitchens      | 0    |             | RCNLD                           |             | 374,400     |            |
| Extra Kitchen St    |      |             | Dep % Ovr                       |             |             |            |
| FBM Sqft            | 540  |             | Dep Ovr Comment                 |             |             |            |
| FBM Quality         | 3    |             | Misc Imp Ovr                    |             |             |            |
| FIN ATC Sqft        |      |             | Misc Imp Ovr Comment            |             |             |            |
| FIN ATC Quality     |      |             | Cost to Cure Ovr                |             |             |            |
| Fireplaces          | 0    |             | Cost to Cure Ovr Comment        |             |             |            |
| WS Flues            |      |             |                                 |             |             |            |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |              |    |           |     |       |            |        |    |      |      |     |      |            |
|--------------------------------------------------------------------|--------------|----|-----------|-----|-------|------------|--------|----|------|------|-----|------|------------|
| Code                                                               | Description  | Su | Sub Type  | Lan | Units | Unit Price | Yr Blt | %  | Dep. | Cond | Gra | Qual | Apprais Va |
| 07                                                                 | POOL A-C     | OB | Outbuildi | L   | 24    | 69.00      | 2013   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |
| SOL                                                                | Solar Panels | EX | Extra Fea | B   | 1     | 0.00       | 2022   | 90 | 1.00 | AV   | A   | 0.00 | 0          |
| 02                                                                 | SHED/FR      |    |           | L   | 140   | 12.00      | 2021   | 70 | 0.00 | GD   | A   | 1.00 | 1,200      |
| 19                                                                 | PATIO        |    |           | L   | 500   | 8.00       | 2021   | 70 | 0.00 | GD   | G   | 1.25 | 3,500      |

| BUILDING SUB-AREA SUMMARY SECTION |             |        |       |          |           |                |
|-----------------------------------|-------------|--------|-------|----------|-----------|----------------|
| Subarea                           | Description | Living | Gross | Eff Area | Unit Cost | Undeprec Value |
| BMT                               | BASEMENT    | 0      | 768   |          | 36.05     | 27,688         |
| FFL                               | 1ST FLOOR   | 768    | 768   |          | 179.79    | 138,081        |
| GAR                               | GARAGE      | 0      | 576   |          | 71.79     | 41,352         |
| HST                               | HALF STORY  | 288    | 576   |          | 89.90     | 51,780         |
| SFL                               | 2ND FLOOR   | 768    | 768   |          | 179.79    | 138,081        |
| WDK                               | WOOD DECK   | 0      | 528   |          | 36.09     | 19,058         |
| Ttl Gross Liv / Lease Area        |             | 1,824  | 3,984 |          |           | 416,040        |

