

| CURRENT OWNER                                                                                    |            | TOPO TYPE                                                                  | UTILITY           | STREET     | LOCATION    | CURRENT ASSESSMENT                                              |            |                                                                     |                         |                                                                                                                                                                                                                                                                   |          |         |         | 1006<br>EAST LONGMEADOW |                  |                 |          |               |            |
|--------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------|-------------------|------------|-------------|-----------------------------------------------------------------|------------|---------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|---------|-------------------------|------------------|-----------------|----------|---------------|------------|
| LABELLE DEAN A<br><br>95-97 DWIGHT RD<br><br>SPRINGFIELD MA 01108<br><br>GIS ID F_374062_2855456 |            | TOPO WET                                                                   | EASEMENT          | TRAFFIC    | CORNER      | Description                                                     | Code       | Appraised                                                           | Assessed                |                                                                                                                                                                                                                                                                   |          |         |         |                         |                  |                 |          |               |            |
|                                                                                                  |            |                                                                            |                   |            |             | RES LAND 106                                                    | 11100      | 11,100                                                              |                         |                                                                                                                                                                                                                                                                   |          |         |         |                         |                  |                 |          |               |            |
|                                                                                                  |            |                                                                            |                   |            |             | RESIDNTL. 106                                                   | 4700       | 4,700                                                               |                         |                                                                                                                                                                                                                                                                   |          |         |         |                         |                  |                 |          |               |            |
|                                                                                                  |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                                                                                                                                                                                                                                                   |          |         |         |                         |                  |                 |          |               |            |
|                                                                                                  |            | DRAINAGE                                                                   |                   | VIEW       | COMMUNITY   |                                                                 |            |                                                                     |                         |                                                                                                                                                                                                                                                                   |          |         |         |                         |                  |                 |          |               |            |
|                                                                                                  |            | SUPPLEMENTAL DATA                                                          |                   |            |             |                                                                 |            |                                                                     |                         |                                                                                                                                                                                                                                                                   |          |         |         |                         |                  |                 |          |               |            |
|                                                                                                  |            | Alt Prcl ID<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed |                   |            |             | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br>Assoc Pid# |            |                                                                     |                         |                                                                                                                                                                                                                                                                   |          |         |         |                         |                  |                 |          |               |            |
|                                                                                                  |            |                                                                            |                   |            |             | Total                                                           |            | 15,800                                                              |                         | 15,800                                                                                                                                                                                                                                                            |          |         |         |                         |                  |                 |          |               |            |
| RECORD OF OWNERSHIP                                                                              |            | BK-VOL/PAGE                                                                | SALE DATE         | Q/U        | V/I         | SALE PRICE                                                      | VC         | PREVIOUS ASSESSMENTS (HISTORY)                                      |                         |                                                                                                                                                                                                                                                                   |          |         |         |                         |                  |                 |          |               |            |
| LABELLE DEAN A<br>ANDERSON LYNN J +<br>ANDERSON DONALD E,                                        |            | 21335                                                                      | 0256              | 08-30-2016 | U           | V                                                               | 163,000    | 1                                                                   | Year                    | Code                                                                                                                                                                                                                                                              | Assessed | Year    | Code    | Assessed                | Year             | Code            | Assessed |               |            |
|                                                                                                  |            | 15944                                                                      | 0588              | 06-01-2006 | U           | I                                                               | 100        | 1A                                                                  | 2025                    | 106                                                                                                                                                                                                                                                               | 11,100   | 2024    | 106     | 11,100                  | 2023             | 106             | 10,100   |               |            |
|                                                                                                  |            | 05841                                                                      | 0150              | 06-27-1985 | U           | I                                                               | 0          | 1A                                                                  |                         | 106                                                                                                                                                                                                                                                               | 3,700    |         | 106     | 3,700                   |                  | 106             | 3,300    |               |            |
|                                                                                                  |            | Total                                                                      |                   |            |             |                                                                 |            | Total                                                               |                         | 14,800                                                                                                                                                                                                                                                            |          | Total   |         | 14,800                  |                  | Total 13,400    |          |               |            |
| EXEMPTIONS                                                                                       |            |                                                                            | OTHER ASSESSMENTS |            |             |                                                                 |            | This signature acknowledges a visit by a Data Collector or Assessor |                         |                                                                                                                                                                                                                                                                   |          |         |         |                         |                  |                 |          |               |            |
| Year                                                                                             | Code       | Description                                                                | Amount            | Code       | Description | YEAR                                                            | Amount     |                                                                     |                         |                                                                                                                                                                                                                                                                   |          |         |         |                         |                  |                 |          | Comm Int      |            |
|                                                                                                  |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | APPRAISED VALUE SUMMARY |                                                                                                                                                                                                                                                                   |          |         |         |                         |                  |                 |          |               |            |
| Total                                                                                            |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                                                                                                                                                                                                                                                   |          |         |         |                         |                  |                 |          |               |            |
| ASSESSING NEIGHBORHOOD                                                                           |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         | Appraised BLDG. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Adjustment<br><br>Net Total Appraised Parcel Value |          |         |         |                         |                  |                 |          |               |            |
| Nbhd                                                                                             |            | Nbhd Name                                                                  |                   | Tracing    |             | Batch                                                           |            |                                                                     |                         |                                                                                                                                                                                                                                                                   |          |         |         |                         |                  |                 |          |               |            |
| 0001                                                                                             |            |                                                                            |                   | 106        |             | MF                                                              |            |                                                                     |                         |                                                                                                                                                                                                                                                                   |          |         |         |                         |                  |                 |          |               |            |
| NOTES                                                                                            |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                                                                                                                                                                                                                                                   |          |         |         |                         |                  |                 |          |               |            |
| TWN LIN BSCTS PROP                                                                               |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                                                                                                                                                                                                                                                   |          |         |         |                         |                  |                 |          |               |            |
| BUILDING PERMIT RECORD                                                                           |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                            |          |         |         |                         |                  |                 |          |               |            |
| Permit Id                                                                                        | Issue Date | Type                                                                       | Description       | Amount     | Insp Date   | % Comp                                                          | Date Comp  | Comments                                                            | Date                    | Type                                                                                                                                                                                                                                                              | Is       | Id      | Cd      | Purpose/Result          |                  |                 |          |               |            |
|                                                                                                  |            |                                                                            |                   |            |             |                                                                 |            |                                                                     | 05-12-1980              |                                                                                                                                                                                                                                                                   |          | 500     | 3       | MEAS+INSPCTD            |                  |                 |          |               |            |
| LAND LINE VALUATION SECTION                                                                      |            |                                                                            |                   |            |             |                                                                 |            |                                                                     |                         |                                                                                                                                                                                                                                                                   |          |         |         |                         |                  |                 |          |               |            |
| B                                                                                                | Use Co     | Description                                                                | Zone              | D          | Fronta      | Depth                                                           | Land Units | Unit Price                                                          | I. Fact                 | S.A.                                                                                                                                                                                                                                                              | Ac Di    | C. Fact | St. Idx | Adj                     | Notes            | Special Pricing | Size A   | Adj Unit Pric | Land Value |
| 1                                                                                                | 106V       | OUT BLD                                                                    | RC                |            |             |                                                                 | 2,488 SF   | 21.69                                                               | 0.760                   | 3                                                                                                                                                                                                                                                                 | LAND     | 0.30    | MF      | 1.00                    |                  | 0 TRF3 0.9      | 1.000    | 4.45          | 11,100     |
| Total Card Land Units                                                                            |            |                                                                            |                   |            |             |                                                                 | 0.06 AC    | Parcel Total Land Area: 0.06                                        |                         |                                                                                                                                                                                                                                                                   |          |         |         |                         | Total Land Value |                 |          |               | 11,100     |

| CONSTRUCTION DETAIL                                                |             |                       |             |     |       |            | CONSTRUCTION DETAIL (CONTINUED) |          |           |                |     |      |            |            |  |  |  |  |
|--------------------------------------------------------------------|-------------|-----------------------|-------------|-----|-------|------------|---------------------------------|----------|-----------|----------------|-----|------|------------|------------|--|--|--|--|
| Element                                                            |             | Cd                    | Description |     |       |            | Element                         |          | Cd        | Description    |     |      |            |            |  |  |  |  |
| Style                                                              | 9400        | VACANT W/OB<br>VACANT |             |     |       |            | Central Vac                     |          | 1         |                |     |      |            |            |  |  |  |  |
| Model                                                              |             |                       |             |     |       |            | Basement Floor                  |          |           |                |     |      |            |            |  |  |  |  |
| Grade                                                              |             |                       |             |     |       |            | Bsmt Garage                     |          |           |                |     |      |            |            |  |  |  |  |
| Stories                                                            |             |                       |             |     |       |            | Units                           |          |           |                |     |      |            |            |  |  |  |  |
| MIXED USE                                                          |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| Code                                                               |             |                       |             |     |       |            | Description                     |          |           |                |     |      |            | Percentage |  |  |  |  |
| 106V                                                               |             |                       |             |     |       |            | OUT BLD                         |          |           |                |     |      |            | 100        |  |  |  |  |
|                                                                    |             |                       |             |     |       |            |                                 |          |           |                |     |      |            | 0          |  |  |  |  |
|                                                                    |             |                       |             |     |       |            |                                 |          |           |                |     |      |            | 0          |  |  |  |  |
| COST / MARKET VALUATION                                            |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| Adj Base Rate                                                      |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| RCN                                                                |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| Net Other Adj                                                      |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| Year Built                                                         |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| Effective Year Built                                               |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| Depreciation Code                                                  |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| Remodel Rating                                                     |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| Year Remodeled                                                     |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| Depreciation %                                                     |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| Functional Obsol                                                   |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| External Obsol                                                     |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| Cost Trend Factor                                                  |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| Condition                                                          |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| % Complete                                                         |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| Overall % Condition                                                |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| RCNLD                                                              |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| Dep % Ovr                                                          |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| Dep Ovr Comment                                                    |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| FBM Imp Ovr                                                        |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| Misc Imp Ovr Comment                                               |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| Cost to Cure Ovr                                                   |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| Cost to Cure Ovr Comment                                           |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| Code                                                               | Description | Su                    | Sub Type    | Lan | Units | Unit Price | Yr Blt                          | %        | Dep.      | Cond           | Gra | Qual | Apprais Va |            |  |  |  |  |
| 03                                                                 | GARAGE      | OB                    | Outbuildi   | L   | 324   | 32.00      | 1930                            | 50       | 0.00      | FR             | F   | 0.90 | 4,700      |            |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| Subarea                                                            | Description |                       |             |     |       | Living     | Gross                           | Eff Area | Unit Cost | Undeprec Value |     |      |            |            |  |  |  |  |
|                                                                    |             |                       |             |     |       |            |                                 |          |           |                |     |      |            |            |  |  |  |  |
| Ttl Gross Liv / Lease Area                                         |             |                       |             |     |       | 0          | 0                               |          |           |                |     |      |            |            |  |  |  |  |

