

| CURRENT OWNER                                                                                                       |          |             |      | TOPO              |            | UTILITIES                                                           |                              | STRT / ROAD |            | LOCATION   |             | CURRENT ASSESSMENT                                                                                                                                                                                                                                                          |                                |           |                     |          |               | 1006<br><br>EAST<br>LONGMEADOW, MA<br><br><b>VISION</b> |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
|---------------------------------------------------------------------------------------------------------------------|----------|-------------|------|-------------------|------------|---------------------------------------------------------------------|------------------------------|-------------|------------|------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|---------------------|----------|---------------|---------------------------------------------------------|-----------|----------|--|--|------------------------------------------------------|--------------------------|------|----|-------------------|----------------------------------------------------|--|
| SINISCALCHI MICHAEL ETALS TRS<br>C/O TRANGHESE CHRISTOPHER P L<br>659 NORTH MAIN ST<br><br>EAST LONGMEADOW MA 01028 |          |             |      |                   | 1          | TYPCL                                                               |                              |             |            |            | Description |                                                                                                                                                                                                                                                                             | Code                           | Appraised |                     | Assessed |               |                                                         |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
|                                                                                                                     |          |             |      |                   |            |                                                                     |                              |             |            |            | COMMERC.    | 340                                                                                                                                                                                                                                                                         | 181,000                        |           | 181,000             |          |               |                                                         |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
|                                                                                                                     |          |             |      |                   |            |                                                                     |                              |             |            |            | COMM LAND   | 340                                                                                                                                                                                                                                                                         | 148,300                        |           | 148,300             |          |               |                                                         |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
|                                                                                                                     |          |             |      | SUPPLEMENTAL DATA |            |                                                                     |                              |             |            |            | COMMERC.    | 340                                                                                                                                                                                                                                                                         | 11,800                         |           | 11,800              |          |               |                                                         |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
| Alt Prcl ID<br>SP Permit<br>Chapter La<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID F_374179_2856299                 |          |             |      |                   |            | Received<br>NIA<br>Field 8<br>Field 9<br>Field 10<br><br>Assoc Pid# |                              |             |            |            |             | Total                                                                                                                                                                                                                                                                       |                                | 341,100   |                     | 341,100  |               |                                                         |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
| RECORD OF OWNERSHIP                                                                                                 |          |             |      | BK-VOL/PAGE       |            | SALE DATE                                                           |                              | Q/U         | V/I        | SALE PRICE |             | VC                                                                                                                                                                                                                                                                          | PREVIOUS ASSESSMENTS (HISTORY) |           |                     |          |               |                                                         |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
| SINISCALCHI MICHAEL ETALS TRS                                                                                       |          |             |      | 03510             | 0223       | 06-02-1970                                                          | U                            | I           | 0          |            | Year        | Code                                                                                                                                                                                                                                                                        | Assessed                       | Year      | Code                | Assessed | Year          | Code                                                    | Assessed  |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
|                                                                                                                     |          |             |      |                   |            |                                                                     |                              |             |            |            | 2025        | 340                                                                                                                                                                                                                                                                         | 164,600                        | 2024      | 340                 | 154,800  | 2023          | 340                                                     | 143,300   |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
|                                                                                                                     |          |             |      |                   |            |                                                                     |                              |             |            |            |             | 340                                                                                                                                                                                                                                                                         | 148,300                        |           | 340                 | 134,700  |               |                                                         |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
|                                                                                                                     |          |             |      |                   |            |                                                                     |                              |             |            |            |             | 340                                                                                                                                                                                                                                                                         | 10,900                         |           | 340                 | 8,900    |               |                                                         |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
| Total                                                                                                               |          | 323,800     |      | Total             |            | 314,000                                                             |                              | Total       |            | 286,900    |             |                                                                                                                                                                                                                                                                             |                                |           |                     |          |               |                                                         |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
| EXEMPTIONS                                                                                                          |          |             |      |                   |            | OTHER ASSESSMENTS                                                   |                              |             |            |            |             | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                         |                                |           |                     |          |               |                                                         |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
| Year                                                                                                                | Code     | Description |      | Amount            |            | Code                                                                | Description                  |             | Number     | Amount     | Comm Int    |                                                                                                                                                                                                                                                                             |                                |           |                     |          |               |                                                         |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
|                                                                                                                     |          |             |      |                   |            |                                                                     |                              |             |            |            |             |                                                                                                                                                                                                                                                                             |                                |           |                     |          |               |                                                         |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
| Total                                                                                                               |          |             |      | 0.00              |            |                                                                     |                              |             |            |            |             |                                                                                                                                                                                                                                                                             |                                |           |                     |          |               |                                                         |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
| ASSESSING NEIGHBORHOOD                                                                                              |          |             |      |                   |            |                                                                     |                              |             |            |            |             | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 181,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 11,800<br>Appraised Land Value (Bldg) 148,300<br>Special Land Value 0<br>Total Appraised Parcel Value 341,100<br>Valuation Method C |                                |           |                     |          |               |                                                         |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
| Nbhd                                                                                                                |          | Nbhd Name   |      | B                 |            | Tracing                                                             |                              | Batch       |            |            |             |                                                                                                                                                                                                                                                                             |                                |           |                     |          |               |                                                         |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
| 0001                                                                                                                |          |             |      |                   |            | 340                                                                 |                              | BG          |            |            |             |                                                                                                                                                                                                                                                                             |                                |           |                     |          |               |                                                         |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
| NOTES                                                                                                               |          |             |      |                   |            |                                                                     |                              |             |            |            |             |                                                                                                                                                                                                                                                                             |                                |           |                     |          |               |                                                         |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
| LABORERS INTERNATIONAL UNION OF NORTH AMERICA LOCAL 999                                                             |          |             |      |                   |            |                                                                     |                              |             |            |            |             | Total Appraised Parcel Value 341,100                                                                                                                                                                                                                                        |                                |           |                     |          |               |                                                         |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
|                                                                                                                     |          |             |      |                   |            |                                                                     |                              |             |            |            |             | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                      |                                |           |                     |          |               |                                                         |           |          |  |  |                                                      | VISIT / CHANGE HISTORY   |      |    |                   |                                                    |  |
|                                                                                                                     |          |             |      |                   |            |                                                                     |                              |             |            |            |             | Permit Id                                                                                                                                                                                                                                                                   | Issue Date                     | Type      | Description         | Amount   | Insp Date     | % Comp                                                  | Date Comp | Comments |  |  | Date                                                 | Id                       | Type | Is | Cd                | Purpose/Result                                     |  |
|                                                                                                                     |          |             |      |                   |            |                                                                     |                              |             |            |            |             |                                                                                                                                                                                                                                                                             |                                |           |                     |          |               |                                                         |           |          |  |  | 03-09-2021<br>05-06-2004<br>06-30-1992<br>04-28-1981 | 334<br>303<br>107<br>500 |      |    | 14<br>2<br>2<br>3 | INSPECTED<br>MEASURED<br>MEASURED<br>MEAS+INSPECTD |  |
| LAND LINE VALUATION SECTION                                                                                         |          |             |      |                   |            |                                                                     |                              |             |            |            |             |                                                                                                                                                                                                                                                                             |                                |           |                     |          |               |                                                         |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
| B                                                                                                                   | Use Code | Description | Zone | Land Type         | Land Units |                                                                     | Unit Price                   | I. Factor   | Site Index | Cond.      | Nbhd.       | Nhbd Adj                                                                                                                                                                                                                                                                    | Notes                          |           | Location Adjustment |          | Adj Unit Pric | Land Value                                              |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
| 1                                                                                                                   | 340      | OFFICE      | BUS  | SITE              | 10,000     | SF                                                                  | 8.67                         | 1.71000     | E          | 1.00       | BG          | 1.000                                                                                                                                                                                                                                                                       |                                |           |                     | 0        | 14.83         | 148,300                                                 |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |
| Total Card Land Units                                                                                               |          |             |      |                   | 0.23       | AC                                                                  | Parcel Total Land Area: 0.23 |             |            |            |             | Total Land Value                                                                                                                                                                                                                                                            |                                |           |                     |          | 148,300       |                                                         |           |          |  |  |                                                      |                          |      |    |                   |                                                    |  |

The diagram shows a property lot labeled "FFL BMT". The lot is an irregular polygon with the following dimensions (clockwise from the top): 10, 16, 10, 2, 66, 18, 2, 10, 4, 14, 4, 50, 10. A small rectangular area at the bottom is labeled "OFF" in red. The lot is situated next to a road labeled "Rd".

**659 NORTH MAIN ST**